FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #
1. Corporation Name

F9400004532 (7)

ATLANTIC BENCH & LEISURE, INC.

| ATEMITIO DENOTE & ELIGORE, INC. | | | | | | | | | | |
|--|---|-------------|-----------------------------------|-----------------|---------------------------------------|--|---------------------------|-----------------------------------|--------------------------------|--------------|
| Principal Place | of Business | Mai | lling Address | | | | | | | |
| | RD. LE FL 32246 | | 3125 LEON RD. JACKSONVILE FL 3 | 2246 | | | | | | |
| US | | | US | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 04/07/1995 | | | | |
| 2. Principal Pla | 2. Principal Place of Business 26 | | | | | 4. FEI Number 54-1536715 | | | Applied For Not Applicable | |
| Suite, Apt. #, etc. | | 27 | Suite, Apt. #, etc. | | | 5. Cert-ficate of Status Desired | | \$8.75 Additional Fee Required | | |
| Orty & State | | 28 | City & Stale | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| Zip 24 | Country 25 | 29 | Zip | Countr 30 | у | | ☐ No | | 199.032, | |
| | 9. Name and Address of Current | Regist | ered Agent | | | 10. Name and Address of New F | Registered | Agent | | 4 |
| | | | | 8 | Name | | | | | |
| ANDERSON, PAUL 3605 SOUTHSIDE BLVD. | | | 8: | Street Add | ress (P.O. Box Number is Not Acceptat | ole) | | | | |
| JACKS | SONVILLE FL 32216 | | | 8 | 3 | | | | | |
| | | | | 8. | City | | FL | 85 Zu | Code | 7 |
| or registers | o the provisions of Sections 607.0502 ad agent, or both, in the State of Florid h, and accept the obligations of, Section | a Such | chance was authoriz | red by the cor | named corpo poration's boa | ration submits this statement for the purific of directors. Thereby accept the app | rpose of ch ointment a | anging its re registered | egistered offic agent. I am | 8 |
| SIGNATURE _ | | and the Con | out a ship to the | mi. Book and An | ent signature recion | an artis a remarkaturan | DATE | | | ۔ |
| 12. | Signature, typed or printed name of registered agent a OFFICERS AND | | | 13. | THE SEGMENTALE PERSON | ADDITIONS/CHANGES TO OF | | 5 DIRECTO | RS IN 12 | β |
| TITLE | P | | DELETE | 1. 1 TITLE | | | | ☐ Change | Addition | 75 |
| NAME | ME EBEL, KLAUS H 2276 MEADOWLARK CT. | | | 1.2 NAMI | | | | | | 5 |
| | | | | | ET ADDRESS | | | | | |
| C-TY-ST-Z-P | | | | | ST-ZIP | | | | | CEPEO24 (19) |
| TITLE | VST | | ☐ DELFTE | 2 1 1111 | | | | ☐ Change | Addit-on | (|
| NAME | EBEL, ANNE G | | | 2 2 NAMI | | | | | | |
| STREFT ADDRESS | 2276 MEADOWLARK CT. | | | 23 STRE | et address | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32246 | | | 2.4 CITY | - \$1 - 2IP | | | | | |
| TITLE | | | DELETE | 3 1 TITE | | | | Change | Addition | 1 |
| NAME | İ | | | 3.2 NAM | | | | | | |
| STREET ADDRESS | | | | 3.3 STR | ET ADDRESS | | | | | |
| CITY - ST - ZIP | | | | 3.4 CITY | | | | | ~~ [~] , | |
| TITLE | | | DELETE | 4 1 TITL | | | | ☐ Change | Addition | |
| NAME | | | | 4 2 NAM | | | | | | |
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| City-St-ZiP | | | | 4.4 City | | | | CT Chapes | [] Addition | \dashv |
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| NAME | | | | 5.2 NAM | | | | | | |
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| CITY - ST - ZIP | | | | 5.4 Cily | | | | C Cooper | Addition | { |
| TITLE | | | ☐ DELETE | 6 1 TITE | | | | Change | Addition | |
| NAME | | | | 6.2 NAM | | | | | | |
| STREE1 ADDRESS | | | | | ET ADDRESS | | | | | |
| 0.7. 07. 70 | i | | | EA OITV | -ST-7/P | | | | | - 1 |

14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: SIGNATURE AND TWO OF PHINTED NAME OF SIGNING OFFICER OR DIRECTOR