## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|                 |   | ······································ |   |
|-----------------|---|----------------------------------------|---|
| <b>DOCUMENT</b> | # | F94000004515 (2                        | 2 |

INDEPENDENT & RETAIL BUSINESS ASSOCIATES, INC.

| 87 SOUTH MA<br>WATERBURY | cc of Business<br>AIN STREET<br>VT 05676-0249                   | Mailing Address P.O. BOX 249 WATERBURY VT 056764 | 0249                       |                           |                                                                                      |                    |                         |              |
|--------------------------|-----------------------------------------------------------------|--------------------------------------------------|----------------------------|---------------------------|--------------------------------------------------------------------------------------|--------------------|-------------------------|--------------|
| US                       |                                                                 |                                                  |                            |                           | 3. Date Incorporated or Qualified 08/30/1994                                         | 3a. Date 04/24/    |                         | eport        |
| 2, Principal l           | Place of Business                                               | 2a. Mailing Address                              |                            |                           | 4. FEI Number                                                                        |                    | Ap                      | plied For    |
| 21                       |                                                                 | 26                                               |                            |                           | 03-0274163                                                                           |                    |                         | t Applicable |
| Suite, Apt               | t #, etc.                                                       | Suite, Apt. #, etc.                              |                            |                           | 5. Certificate of Status Desired                                                     |                    | <b>8.75</b> /<br>Fee Re | Additional   |
| (22)<br>City & Sta       | ate                                                             | City & State                                     |                            |                           | 6. Election Campaign Financing                                                       | <del></del>        | \$5.00                  | <del></del>  |
| 23                       |                                                                 | 28                                               |                            |                           | Trust Fund Contribution                                                              |                    | Added t                 |              |
| Zip                      | Country                                                         | Zip                                              | Cou                        | ntry                      | 8. This corporation has liability for                                                | intangible tax     | under s.                | 199.032      |
| 24                       | 25                                                              | 29                                               | 30                         |                           |                                                                                      | Yes 🔲 I            |                         |              |
|                          | 9. Name and Address of Curren                                   | nt Registered Agent                              |                            |                           | 10. Name and Address of New Re                                                       | gistered Age       | ent                     |              |
|                          | E PRENTICE-HALL CORPORATION                                     | N SYSTEM, INC.                                   | ł                          | 81 Name                   |                                                                                      |                    |                         |              |
|                          | )1 HAYS STREET, STE. 105                                        |                                                  |                            | 82 Street Add             | dress (P.O. Box Number is Not Acceptab                                               | ole)               |                         | <del></del>  |
| TAL                      | LLAHASSEE FL 32301                                              |                                                  | į                          |                           |                                                                                      |                    |                         |              |
|                          |                                                                 |                                                  | İ                          | 83                        |                                                                                      |                    |                         |              |
|                          |                                                                 |                                                  |                            | 84 City                   |                                                                                      | <b>,</b> (         | 35 Zip (                | Code         |
|                          |                                                                 |                                                  |                            |                           | poration submits this statement for the pation's board of directors. I hereby accept | FL [               |                         | <del></del>  |
| SIGNATURE                | Signature typed or panied name of registered age<br>OFFICERS AN |                                                  | OTE: Registered            | Agent signature requ      | uired when reinstaling) ADDITIONS/CHANGES TO OFFIC                                   | DATE<br>DERS AND D | RECTOR                  | S IN 12      |
| TOLE                     | DP                                                              | DELETE                                           | 1.1 To                     | 'LE                       |                                                                                      |                    | Change                  | Addition     |
| NAME                     | GOLDSTEIN, LLOYD H                                              |                                                  | 1.2 NA                     | ME                        |                                                                                      |                    |                         |              |
| STREET ADDRESS           | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                         |                                                  | 1.3 ST                     | REET ADDRESS              |                                                                                      |                    |                         |              |
| CITY-ST-7/P              | PURCHASE NY 10577                                               |                                                  |                            | ry-st-zip                 |                                                                                      |                    | 1                       |              |
| TOTLE                    | DVS                                                             | DELETE                                           | 2.1 1                      |                           |                                                                                      | L                  | i Change                | Addition     |
| NAME.                    | LYNCH, HOWARD                                                   | _                                                | 2.2 N/                     | i l                       |                                                                                      |                    |                         |              |
| STREET ADDRESS           |                                                                 | 5                                                |                            | reet address              |                                                                                      |                    |                         |              |
| CITY - S1 - ZIP          | LAKE SUCCESS NY                                                 | FT perese                                        |                            | TY-ST-ZIP                 |                                                                                      |                    | Chara                   | 4.4.0        |
| MILE                     | DVT                                                             | DELETE                                           | 3.1 10                     | l l                       |                                                                                      | L_                 | Change                  | Addition     |
| NAME                     | STREET, ROBERT D                                                |                                                  | 3.2 NA                     |                           |                                                                                      |                    |                         |              |
| STREET ADORESS           |                                                                 |                                                  |                            | REET ADDRESS              | V                                                                                    |                    |                         |              |
| CHY-ST 7IP               | ALBANY NY 12205                                                 | DELETE                                           |                            | TY-\$T-ZIP                |                                                                                      |                    | Change                  | Addition     |
| TITLE                    | STV                                                             | LJ UELETE                                        | 4.1 TI                     | 1                         |                                                                                      | <b>L.</b>          | , charge                | L AOUIIDII   |
| NAME                     | HUDSON, DEBRA S                                                 |                                                  | 4.2 N                      | Į                         |                                                                                      |                    |                         |              |
| STREET ADDRESS           | 87 SOUTH MAIN ST.<br>WATERBURY VT 05676-0249                    |                                                  |                            | REET ADDRESS              |                                                                                      |                    |                         |              |
| CITY - ST - ZIP<br>TITLE | WATERDUNT VI USO/0-UZ49                                         | DELETE                                           | 4.4 CI<br>5.1 TI           | TY-ST-ZIP                 |                                                                                      |                    | Change                  | ☐ Addition   |
|                          |                                                                 | find perfile                                     |                            |                           |                                                                                      | <b></b>            | , energe                |              |
| NAME<br>CTOTAL ADDRESSES | · ·                                                             |                                                  | 5.2 N/                     |                           |                                                                                      |                    |                         |              |
| STREET ADDRESS           | .                                                               |                                                  | <b>.</b>                   | i                         |                                                                                      |                    |                         |              |
|                          | 5                                                               |                                                  |                            | REET ADDRESS              |                                                                                      |                    |                         |              |
| CITY - ST- ZIP           | ;                                                               | 1 00 cre                                         | 54 CI                      | REET ADORESS<br>TY+S1-ZIP |                                                                                      |                    | Change                  | Addition     |
| Tille                    | 5                                                               | DELETE                                           | 5.4 Ci<br>6.1 Yi           | REET ADORESS TY+ST-ZIP    |                                                                                      | L                  | Change                  | Addition     |
|                          |                                                                 | DELETE                                           | 5.4 CI<br>6.1 T/<br>6.2 N/ | REET ADORESS TY+ST-ZIP    |                                                                                      | L                  | Change                  | Addition     |

6.4 CITY-ST-ZIP

SIGNATURE:

CITY - S1 - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachment with an address.

**FILED** 

May 01 1997 8:00am

Secretary of State