SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9400004486 (6)

INTERNATIONAL CABLEGASTING TECHNOLOGIES INC.

INTERNATIONAL CABLECASTING TECHNOLOGIES INC.

Principal Place of Business 11400 W. OLYMPIC BLVD #1100 LOS ANGELES CA 90064-1507

ENGLEWOOD CO

CITY-ST-ZIP

Mailing Address



| 1400 W. OLYMPIC BLVD #1100 .OS ANGELES CA 90064-1507 | | 11400 W. OLYMPIC BLVD #1100 Los angeles ca 90064-1507 | | | | DO NOT WRITE IN THIS SPACE | | | | |
|---|---|--|---------------------|----------|--|---|----------|--------------------------------|--|--|
| | | | | | | 3. Date Incorporated or Qualified 08/29/1994 | 1 | nte of Last Report | | |
| 2. Principal | Place of Business | 28. Mailing Address | | | | 4. FEI Number 95-4275106 | 1 00/0 | Applied For Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & Sta | ato . | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| Zip 24 | Country 25 | Zip 29 | Cour 30 | Country | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | | | | |
| | 9. Name and Address of Curr CORPORATION SYSTEM | rent Registered Agent | | 61 | Name | 10. Name and Address of New Re | gistered | Agent | | |
| 1200 S. PINE'ISLAND RD PLANTATION FL 33324 | | | , | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | • | | | 83 84 | City | | FL | 85 Zip Code | | |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| ageni. i a | ım tamıllar with, and accept the obligations of, S | ection 607.0505, Fig | maa Statutes. | | | | |
|----------------|---|----------------------|------------------------------|--|--|---------------|------------|
| SIGNATURE | Signature, typed or printed name of registered agent and title if a | pplicable (NOTE | E Registered Agent signature | required when reinstaling) | DATE | | |
| 12. | OFFICERS AND DIRECTO | | 13. | | ANGES TO OFFICERS A | ND DIRECTOR | IS IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | OLIVER, WILLIAM T | | 1.2 NAME | *Please | see attached | list | 31 |
| STREET ADDRESS | 11400 W OLYMPIC BL 1100 | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | LA CA | | 1.4 CITY - ST - ZIP | | | | |
| TILE | D | DELETE | 2.1 TITLE | | 7 | Change | * Addition |
| NAME | MENON, BHASKAR | | 2.2 NAME | | | • | |
| STREET ADDRESS | 9777 WILSHIRE BLVD, SUITE 904 | | 2.3 STREET ADDRESS | : 1 | • | • | |
| C/TY-ST-ZIP | BEVERLY HILLS CA 90212 | | 2. 4 CITY-ST-ZIP | a in particular property of the contract of th | Commence of the Commence of th | | |
| TITLE | D | X DELETE | 3.1 TITLE* | | | , 🔲 Change | Addition |
| NAME | GILBERT, DEAN A | | 3.2 NAME | <u>.</u> | | 1 | |
| STREET ADDRESS | 1200 SMITH ST, SUITE 1800 | | 3.3 STREET ADDRESS | | | | |
| Cłty-St-ZIP | HOUSTON TX | | 3.4. CITY-\$1-ZIP | • | | | |
| TITLE | D | DELETE | 4.1 TITLE | | | ☐ Change | Addition |
| NAME | DENNIS, PATTI | | 4. 2 NAME | 600 | 0002325 0-10/20/970 | ÖÖE- | S |
| STREET ADDRESS | 11400 W. OLYMPIC BLVD #1100 | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | LOS ANGELES CA 90064-1507 | | 4.4 CITY-ST-ZIP | | ****550.00 | ****55 | 0.00 |
| TITLE | D | DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | SHAW, JAMES R SR | | 5.2 NAME | • | | 7 | |
| STREET ADDRESS | 7605-50 STREET | | 5.3 STREET ADDRESS | | . / | \sqrt{N} | |
| CITY-ST-ZIP | EDMONTON AL | | 5.4 CITY-ST-ZIP | | | \mathcal{M} | |
| TITLE | D | DELFTE | 6.4 TITLE | | TX | Change | Addition |
| NAME | SPARKMAN, J C | | 6.2 NAME | · | (0) | y | |
| STREET ADDRESS | 5619 DTC PARKWAY | | 6.3 STREET ADDRESS | | | - | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

Juris a RECHIEFE

Clilan

CR2E034 (4/97)

DMX Inc. July 11, 1997

| (2) |
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| Officers & Directors | Status | SSN | Term Expires | Phone & Fax Numbers |
|--|----------------------------|-------------|-----------------|-----------------------------------|
| Directors: Stephen M. Brett (09-20-40) Exec. Vice President & General Counsel Tele-Communications, Inc. 5619 DTC Parkway Englewood, CO 80111 | Director & Secretary | 007-40-2670 | N/A | 303.264.4800 Fax: 303.488.3245 |
| Principal Officers: Lon A. Troxel (10-14-47) DMX Inc. 11400 West Olympic Blvd., #1100 Los Angeles, CA 90064-1507 | President & CEO | 518-52-9219 | 1998 | 310.444.1744 Fax: 310.444.1717 |
| Joanne Wendy Kim (03-02-55) DMX Inc. 11400 West Olympic Blvd., #1100 Los Angeles, CA 90064-1507 | Exec. Vice President & CFO | 554-96-2009 | N/A | 310.444.1744 Fax: 310.477.7075 |