## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9400004445 (2)

JANSEN CONSULTANTS, INC.

## **FILED** May 11 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                          |                                                  |                                                            | i idailda ilia (diri dibit datit asiri darit datit dibit dibit dibit bilai dilik 1001 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------|--------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------|
| SUITE 15<br>515 VALENCIA AVENUE<br>CORAL GABLES FL 33134                                                                                                                                                                                                                                                                                                                                                                                                      |                            | P.O. BOX 144222<br>CORAL GABLES FL 33114 | P.O. BOX 144222<br>CORAL GABLES FL 33114         |                                                            | DO NOT WRITE IN THIS SPACE                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                          |                                                  |                                                            | 3. Date Incorporated or Qualified                                                     |
| District                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Discontinuity              | I & 140 TO 1 A 100 TO                    |                                                  |                                                            | 08/25/1994                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Place of Business          | 2a. Mailing Address                      | <del>                                     </del> |                                                            | 4. FEI Number Applied For                                                             |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                          |                                                  |                                                            | 65-0376280 Not Applicable                                                             |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Suite, Apt. #, etc.        | - 100                                    |                                                  | 5. Certificate of Status Desired See Required Fee Required |                                                                                       |
| City & SI                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City & State               |                                          |                                                  | 6. Election Campaign Financing \$5.00 May Be               |                                                                                       |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | 28                                       |                                                  |                                                            | Trust Fund Contribution Added to Fees                                                 |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                           | h                          |                                          | Count                                            | ry                                                         | 8. This corporation owes or has paid the current year Intangible                      |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [25]                       |                                          | 30                                               |                                                            | Personal Property Tax due June 30.  Yes X No                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9, Name and Address of Cur | rent Registered Agent                    | 8                                                | 4                                                          | 10. Name and Address of New Registered Agent                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jansen, steven j           |                                          |                                                  | 1 Name                                                     |                                                                                       |
| SUITE 15                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                          | <b>82</b> S                                      |                                                            | Address (P.O. Box Number is Not Acceptable)                                           |
| 515 VALENCIA AVENUE<br>CORAL GABLES FL 33134                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                          | 8                                                | 3                                                          |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                          |                                          | 8                                                | 4 City                                                     | <b>85</b> Zip Code                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                          |                                                  |                                                            | FL   FL   FL   FL   FL   FL   FL   FL                                                 |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes |                            |                                          |                                                  |                                                            |                                                                                       |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                          |                                                  |                                                            |                                                                                       |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE F  12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                             |                            |                                          | Registered A                                     | gent signature                                             | a required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12       |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PCS                        | DELETE DELETE                            | 1.1 TITLE                                        |                                                            | Additions/changes to orricers and binections in 12                                    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JANSEN, STEVEN J           | C) vicele                                | 1.2 NAM                                          |                                                            | Country Carrier                                                                       |
| · -                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | HTC 46                                   |                                                  |                                                            |                                                                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | AIE 13                                   |                                                  | ET ADDRESS                                                 | [                                                                                     |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CORAL GABLES FL 33134      | DELFTE                                   | 1.4 CITY                                         |                                                            | Change Addition                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | בן טבנדוב                  |                                          | 2.1 TITLE                                        |                                                            | C cysuffe C voortou                                                                   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          | .                          |                                          | 2.2 NAMI                                         |                                                            |                                                                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                          | 2.3 STREET ADDRESS                               |                                                            | H                                                                                     |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                          | 2. 4 CITY - ST - ZIP<br>3.1 TITLE                |                                                            | Change Addition                                                                       |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | DELETE                                   |                                                  |                                                            | Change Addition                                                                       |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          | .[                         |                                          | 3.2 NAMI                                         |                                                            |                                                                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5                          |                                          |                                                  | ET ADDRESS                                                 |                                                                                       |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b></b>                    | T nevere                                 | 3.4. CITY                                        |                                                            | D Obacca D Address                                                                    |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                          | ☐ DELETE                                 | 41 TITLE                                         |                                                            | Change Addition                                                                       |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                          | 4. 2 NAM                                         |                                                            |                                                                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                          |                                          |                                                  | ET ADDRESS                                                 |                                                                                       |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>. </b>                  |                                          | 4.4 CITY                                         |                                                            |                                                                                       |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | ☐ DELETE                                 | 51 TITLE                                         |                                                            | ☐ Change ☐ Addition                                                                   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                          |                                          | 5.2 NAM                                          |                                                            |                                                                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6                          |                                          | 5.3 S1RE                                         | et address                                                 |                                                                                       |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                          | 5.4 CITY                                         | ST-ZIP                                                     |                                                                                       |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | ☐ DELETE                                 | 6.1 TITLE                                        |                                                            | ☐ Change ☐ Addition                                                                   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                          | 6.2 NAM                                          |                                                            |                                                                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                | S                          |                                          | 6.3 STRE                                         | T ADDRESS                                                  |                                                                                       |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>                   |                                          | 6.4 CITY                                         | ST-ZIP                                                     |                                                                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.