

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 13, 2003 8:00 am**  
**Secretary of State**

01-13-2003 90470 044 \*\*\*150.00

**DOCUMENT # F94000004391**

1. Entity Name  
**LUCENT TECHNOLOGIES SERVICES COMPANY, INC.**



Principal Place of Business  
**600 MOUNTAIN AVE  
ROOM 3C-515  
MURRAY HILL NJ 07974  
US**

Mailing Address  
**800 NORTH POINT PARKWAY  
RM 83N350A  
ALPHARETTA GA 30005  
US**



2. Principal Place of Business

3. Mailing Address

**800 North Point Parkway**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**Room 83N380F**

☐ CHECK HERE IF MAKING CHANGES

City & State

City & State

**Alpharetta Ga.**

4. FEI Number

**56-1331388**

Applied For

Not Applicable

Zip

Country

Zip

Country

**30005**

**US**

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYES ST, STE 105  
TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

*See attached Officers  
and Directors List*

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete  
NAME **GANN, CLYDE**  
STREET ADDRESS **MT HOPE CHURCH RD & 185-POB 20046**  
CITY-ST-ZIP **GREENSBORO NC 27420-0046**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **VPT** ☐ Delete  
NAME **PFAFF, DEBRA B**  
STREET ADDRESS **MT HOPE CHURCH RD & 185-POB 20046**  
CITY-ST-ZIP **GREENSBORO NC 27420-0046**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **S** ☐ Delete  
NAME **SUHER, THOMAS R**  
STREET ADDRESS **MT HOPE CHURCH RD & 185-POB 20046**  
CITY-ST-ZIP **GREENSBORO NC 27420-0046**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **AT** ☐ Delete  
NAME **SABIA-CAHILL, KATHLEEN**  
STREET ADDRESS **MT HOPE CHURCH RD & 185-POB 20046**  
CITY-ST-ZIP **GREENSBORO NC 27420-0046**

TITLE ☒ Change ☐ Addition  
NAME  
STREET ADDRESS **600-700 Mountain Ave**  
CITY-ST-ZIP **Murray Hill NJ. 07974**

TITLE **AT** ☐ Delete  
NAME **SLANE, MICHAEL G**  
STREET ADDRESS **MT HOPE CHURCH RD & 185-POB 20046**  
CITY-ST-ZIP **GREENSBORO NC 27420-0046**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **AS** ☐ Delete  
NAME **PRITCHETT, TERRY**  
STREET ADDRESS **800 NORTH POINT PARKWAY**  
CITY-ST-ZIP **ALPHARETTA GA 30005**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Terry Pritchett*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Terry Pritchett**

Date

**1/7/03**

Daytime Phone #

**770 750 4410**

CR2E034 (10/02)

*Attachment*  
# F94600004391  
**LUCENT TECHNOLOGIES SERVICES CO., INC.**  
**LUCENT TECHNOLOGIES TECHNICAL SERVICES CO., INC.**

**DIRECTORS**

**Clyde D. Gann**

Mt. Hope Church Rd. & I85  
P. O. Box 20046  
Greensboro, NC 27420-0046

**Debra B. Pfaff**

Mt. Hope Church Rd. & I85  
P O Box 20046  
Greensboro, NC 27420

**Thomas R. Suher**

Mt. Hope Church Rd. & I85  
P O Box 20046  
Greensboro, NC 27420

**OFFICERS**

**Clyde D. Gann**

President  
Mt. Hope Church Rd. & I85  
P. O. Box 20046  
Greensboro, NC 27420-0046

**Debra B. Pfaff**

Vice President & Treasurer  
Mt. Hope Church Rd. & I85  
P O Box 20046  
Greensboro, NC 27420

**Thomas R. Suher**

Secretary  
Mt. Hope Church Rd. & I85  
P O Box 20046  
Greensboro, NC 27420

**Stephanie P. Lassiter**

Assistant Treasurer  
Mt. Hope Church Rd. & I85  
P O Box 20046  
Greensboro, NC 27420

**Michael G. Slane**

Assistant Treasurer  
Mt. Hope Church Rd. & I85  
P O Box 20046  
Greensboro, NC 27420

**Kathleen Sabia-Cahill**

Assistant Treasurer  
600-700 Mountain Ave.  
P O Box 636  
Murray Hill, NJ 07974

*Attachment*  
LUCENT TECHNOLOGIES SERVICES CO., INC. # F9400004391  
LUCENT TECHNOLOGIES TECHNICAL SERVICES CO., INC.

80000856

**Kevin DaSilva**

Assistant Treasurer  
600-700 Mountain Ave.  
P O Box 636  
Murray Hill, NJ 07974

**Janet O'Rourke**

Assistant Secretary  
600-700 Mountain Ave.  
P O Box 636  
Murray Hill, NJ 07974

**Mark Cain**

Assistant Secretary  
600-700 Mountain Ave.  
P O Box 636  
Murray Hill, NJ 07974

**Robert Staszak**

Assistant Secretary  
600-700 Mountain Ave.  
P O Box 636  
Murray Hill, NJ 07974

**Terry Pritchett**

Assistant Secretary  
800 North Point Parkway  
Alpharetta, GA 30005

*Attachment*

*# F9400004391*

**Lucent Technologies**  
Bell Labs Innovations



800 North Point Parkway  
Alpharetta, GA 30005

*80000886*

January 6, 2003

Department of State  
P.O. Box 1500  
Annual Reports – Division of Corporations  
Tallahassee, FL 32302-1500

RE: Lucent Technologies Services Company Inc. 56-1331388

Enclosed for filing is the 2003 Florida Uniform Business Report for the above referenced company together with a check in the amount of \$150.00 to cover any and all filing fees.

If you have any questions, or need additional information, please call me on 770-750-2684.

Sincerely,

Kathryn Higgins