

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 PM 2:50

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # F94000004370 (2)

1. Corporation Name

RUBY TUESDAY, INC.

Principal Place of Business

4721 MORRISON DR.  
MOBILE AL 36609

Mailing Address

4721 MORRISON DR.  
MOBILE AL 36609

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/23/1994

3a. Date of Last Report

4. FCI Number

63-1077202

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS ST., STE. 105  
TALLAHASSEE FL 32301

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person named in Section 9, or the registered agent, or the corporation.

Signature of the person named in Section 10, or the registered agent, or the corporation.

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                        |
|----------------|------------------------|
| TITLE          | DCEO                   |
| NAME           | BEALL, SAMUEL E III    |
| STREET ADDRESS | 4721 MORRISON DR.      |
| CITY, ST, ZIP  | MOBILE AL 36609        |
| TITLE          | DP                     |
| NAME           | MCCLANAGAN, ROBERT JR. |
| STREET ADDRESS | 4721 MORRISON DR.      |
| CITY, ST, ZIP  | MOBILE AL 36609        |
| TITLE          | VS                     |
| NAME           | HUNT, PFILIP G         |
| STREET ADDRESS | 4721 MORRISON DR.      |
| CITY, ST, ZIP  | MOBILE AL 36609        |
| TITLE          | VT                     |
| NAME           | MOTHERSHED, J. RUSSELL |
| STREET ADDRESS | 4721 MORRISON DR.      |
| CITY, ST, ZIP  | MOBILE AL 36609        |
| TITLE          | VAS                    |
| NAME           | COLE, WALTER G JR.     |
| STREET ADDRESS | 4721 MORRISON DR.      |
| CITY, ST, ZIP  | MOBILE AL 36609        |
| TITLE          |                        |
| NAME           |                        |
| STREET ADDRESS |                        |
| CITY, ST, ZIP  |                        |

|                    |                     |                                                                              |
|--------------------|---------------------|------------------------------------------------------------------------------|
| 1. TITLE           | President, Director | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                     |                                                                              |
| 3. STREET ADDRESS  |                     |                                                                              |
| 4. CITY, ST, ZIP   |                     |                                                                              |
| 5. TITLE           |                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            | Delete              |                                                                              |
| 7. STREET ADDRESS  |                     |                                                                              |
| 8. CITY, ST, ZIP   |                     |                                                                              |
| 9. TITLE           |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 10. NAME           |                     |                                                                              |
| 11. STREET ADDRESS |                     |                                                                              |
| 12. CITY, ST, ZIP  |                     |                                                                              |
| 13. TITLE          |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 14. NAME           |                     |                                                                              |
| 15. STREET ADDRESS |                     |                                                                              |
| 16. CITY, ST, ZIP  |                     |                                                                              |

14. I, the undersigned, certify that the information supplied with this filing is accurately furnished, and does not qualify for the exemption stated in Sections 133.03(1)(b), Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or liquidator empowered to make this report as required by Chapter 133, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with this report.

SIGNATURE:

*J. Russell Mortham*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/95

(334) 344-3000