2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jul 20, 2004 08:00 AM
Secretary of State

DOCUMENT # F94000004212

1. Entity Name
HARPER ELECTRIC CONSTRUCTION INCORPORATED

Principal Place of Business	Mailing Address
P.O. BOX 698 ANDALUSIA, AL 36420	P.O. BOX 698 ANDALUSIA, AL 36420

07152004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
63-0779394
☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

WHITFIELD, CLARENCE
623 FORTE ST.
MILTON, FL 32570

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS $150.00
Due by September 8, 2004

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	HARPER, RICHARD C
STREET ADDRESS	RT 7 BOX 266
CITY-ST-ZIP	ANDALUSIA, AL 36420
TITLE	T
NAME	HARPER, RICHARD M
STREET ADDRESS	ROUTE 5, BOX 105
CITY-ST-ZIP	ANDALUSIA, AL 36420
TITLE	V
NAME	HARPER, JOHNNY F
STREET ADDRESS	P.O. BOX 1673 (MOORE RD)
CITY-ST-ZIP	ANDALUSIA, AL 36420
TITLE	S
NAME	MAUGHON, CHARLOTTE H
STREET ADDRESS	113 FUQUA CT.
CITY-ST-ZIP	ANDALUSIA, AL 36420
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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07/20/04-80005-013 150.00

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12. *I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information* indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLOTTE MAUGHON, SECRETARY JULY 16, 2004 334 222 7022
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #