2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F94000004204

Entity Name: AMERIQUEST MORTGAGE COMPANY

FILED Apr 24, 2009 Secretary of State

| Current Principal Place of Business: | | | | New Principal Place of Business: | | | |
|--|---|--------------------------------------|---|--|---------------------------------------|---|--|
| 1100 TOWN AND COUNTRY ROAD SUITE 1200 ORANGE, CA 92868 US | | | | | | | |
| Current Mailing Address: | | | New Mailii | New Mailing Address: | | | |
| 1100 TOWN AND COUNTRY ROAD | | | | | | | |
| SUITE 1200 ORANGE, C | | JS | | | | | |
| FEI Number: 3 | 33-0621598 | FEI Number Applied For () FEI N | Number Not Appli | icable () | Certificate of Status Desired () | | |
| Name and Address of Current Registered Agent: Name and | | | | | f New Registered Agent: | | |
| NRAI SERVICES, INC. 2731 EXECUTIVE PARK DRIVE SUITE 4 WESTON, FL 33331 US | | | | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | |
| SIGNATURE: | | | | | | | |
| Election Com | | Signature of Registered Agent | | | Date | | |
| | | Trust Fund Contribution (). | | 0/01/41/05 | | _ | |
| OFFICERS AND DIRECTORS: | | | ADDITION | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | | |
| Title: Name: Address: City-St-Zip: | GIBSON, MICHA | OUNTRY RD STE 1200 | Title: Name: Address: City-St-Zip: | | () Change () Addition | | |
| Title: Name: | D ()[MITAL, ASEEM | Delete | Title: Name: | D DEUTSCH, S | (X) Change () Addition | | |
| Address: City-St-Zip: | | OUNTRY RD STE 1200 2868 US | Address: City-St-Zip: | 1100 TOWN | I & COUNTRY RD STE 1200 A 92868 US | | |
| Title: | | Delete | Title: | | (X) Change () Addition | | |
| Name: Address: City-St-Zip: | MADIGAN, STAS 1100 TOWN & C ORANGE, CA 92 | OUNTRY RD STE 1200 | Name: Address: City-St-Zip: | MADIGAN, S 1100 TOWN ORANGE, C | I & COUNTRY RD STE 1200 | | |
| Title: Name: | S ()[| Delete EL | Title: Name: | S TIBEREND, I | (X) Change () Addition | | |
| Address: City-St-Zip: | | OUNTRY RD STE 1200 | Address: City-St-Zip: | | I & COUNTRY RD STE 1200 | | |
| Title: Name: Address: City-St-Zip: | BASS, ADAM J | Delete OUNTRY RD STE 1200 2868 | Title: Name: Address: City-St-Zip: | | () Change () Addition | | |
| Title: Name: Address: City-St-Zip: | BOARDMAN, DA | OUNTRY ROAD, SUITE 1100 | Title: Name: Address: City-St-Zip: | | () Change () Addition | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DIANE E. TIBEREND

SEC

04/24/2009