

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra D. Monahan
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F94000004075 (7)

1. Corporation Name

MULTIFOODS DISTRIBUTION, INC.

Principal Place of Business

**MULTIFOODS TOWER
BOX 2942
MINNEAPOLIS MN 55402**

Mailing Address

**MULTIFOODS TOWER
BOX 2942
MINNEAPOLIS MN 55402**

**APPROVED
AND
FILED**

95 APR 19 AM 1:41

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

08/05/1984

3a. Date of Last Report

4. FEI Number

41-1617580

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD**
NAME **JOHNSON, JAY I**
STREET ADDRESS **110 BANK ST.**
CITY - ST - ZIP **MINNEAPOLIS MN 55414**

TITLE **VD**
NAME **COCROFT, DUNCAN H**
STREET ADDRESS **495 HIGHCROFT RD.**
CITY - ST - ZIP **WAYZATA MN 55391**

TITLE **S**
NAME **BONVINO, FRANK W**
STREET ADDRESS **5518 W. HIGHWOOD DR.**
CITY - ST - ZIP **EDINA MN 55438**

TITLE **T**
NAME **ERICKSON, KIM M**
STREET ADDRESS **3430 OAKTON DR.**
CITY - ST - ZIP **MINNETONKA MN 55305**

TITLE **D**
NAME **LUISO, ANTHONY**
STREET ADDRESS **3424 W. CALHOUN PARKWAY**
CITY - ST - ZIP **MINNEAPOLIS MN 55418**

TITLE **AS**
NAME **KEENAN, TIMOTHY J**
STREET ADDRESS **555 LAUREL AVE.**
CITY - ST - ZIP **ST. PAUL MN 55102**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **VC/D** ☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **D. R. Johnson/Asst. Treasurer**

4/13/95

612-340-3507

(Signature and Typed or Printed Name of Signing Officer or Director)

(Date)

(Telephone Number)

EA4100004675

MULTIFOODS SPECIALTY DISTRIBUTION, INC.
Multifoods Tower, Box 2942
Minneapolis, Minnesota 55402

List of Officers and Directors

Officers

- | | |
|----------------------|----------------------------|
| 1. Anthony Luiso | Chairman of the Board |
| 2. Jay I. Johnson | Vice Chairman of the Board |
| 3. D. Bruce Kean | President |
| 4. Duncan H. Cocroft | Vice President - Finance |
| 5. John E. Sampson | Vice President |
| 6. Frank W. Bonvino | Secretary |
| 7. Kim M. Erickson | Treasurer |
| 8. Dennis R. Johnson | Assistant Treasurer |
| 9. Timothy J. Keenan | Assistant Secretary |
| 10. Doris K. Turra | Assistant Secretary |

Directors

Anthony Luiso
Jay I. Johnson
Duncan H. Cocroft

Home Address

S.S. #

- | | |
|--|-------------|
| 1. 401 S. 1st St., #1811, Minneapolis, MN 55401 | 093-34-7320 |
| 2. 110 Bank Street S.E. #403, Mpls., MN 55414 | 528-52-1217 |
| 3. 567 Fox Hunt Circle, Highlands Ranch, CO 80126 | 140-32-3945 |
| 4. 1117 Marquette Ave., #2406, Mpls., MN 55402 | 039-26-9605 |
| 5. 6612 Gleason Terrace, Edina, MN 55439 | 506-52-5500 |
| 6. 5518 West Highwood Drive, Edina, MN 55436 | 079-32-7228 |
| 7. 3430 Oakton Drive, Minnetonka, MN 55305 | 473-68-6373 |
| 8. 12700 Killdeer Street NW, Coon Rapids, MN 55448 | 484-70-1016 |
| 9. 555 Laurel Avenue, St. Paul, MN 55102 | 480-60-1077 |
| 10. 14620 - 13th Place North, Plymouth, MN 55447 | 477-78-3603 |