F94000004015

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
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000424209270

06/21/32--01007--014 **53,50

2024 FEB 21 AM 9: 25

COVER LETTER

SUBJECT: GROS	outh of Alabama, Inc.			
	Name	of Corporation		
DOCUMENT NU	MBER: F94000004015			
The enclosed Amer	ndment and fee are submitted for	filing.		
Please return all co	rrespondence concerning this ma	tter to the followi	ing:	
Heather Grant				
· · · · · · · · · · · · · · · · · ·	Name of Contact Person			2024
GROSouth, Inc.				FEB
	Firn/Company			AHAS
620 N McDonough	St			024FEB 21 AM 9: 29
	Address			STA 5.F.
Montgomery, AL 3	36104			' ::
	City/State and Zip Code			
heather.grant@bfg:				
E-mail addre	ss: (to be used for future annual r	eport notification	1)	
For further informa	ation concerning this matter, pleas	se call:		
Heather Grant		334 at (239-8473)	
Name	of Contact Person	Area Co	de & Daytime	Telephone Number
Enclosed is a check	c for the following amount:			
1\$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	□ \$43.75 F Certified C	Filing Fee & Opy	☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy

Mailing Address:
Amendment Section
Division of Corporations

D O Day 4227

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

	F94000004015			
	(Document nu	mber of corporation (if known)		
GROSouth of Alabama, Inc.				
(Nam	e of corporation as it app	cars on the records of the Departr	nent of State)	
2. Alabama		3.8/2/1994	zed to do business in Flo	202
2. (Incorporated t	under laws of)	(Date authori	zed to do business in Flo	orida) ————————————————————————————————————
		SECTION II		
	(4-7 COMPLETE ON	LY THE APPLICABLE CHAN	AHAS	2 :
4. If the amendment changes the name	-		4 42 444	
incorporation? July 11, 2003		•	四影	2
5. GROSouth, Inc.			, and	
5. (Name of corporation after the ame not contained in new name of the c	endment, adding suffix "o	corporation," "company," or "inco	rporated," or appropriate	abbreviation,
6. If the amendment changes the		(New duration)		
7. If the amendment changes the	jurisdiction of incorpora	tion, indicate new jurisdiction.		
	(New jurisdiction)		
8. If amending the registered agent new registered agent and/or the	t and/or registered offic new registered office ad	e address in Florida, enter the n Idress:	ame of the	
Name of New Registered Ager	ni			
	(Flor	ida street address)	. _	
New Registered Office Address:			, Florida	
tren neginicieu Office autiess.		(City)	(Zip Code)	

New Registered Agent's Signature, if changing Registered Agent:
I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

,			
9. If the amenda	nent changes person, title or capacity in a	eccordance with 607.1504 (4), indicate	e that change:
Title/ Capacity	Name	Address	Type of Action
			Remove 2024 FEB 2 1
			SSERVE 29
			—————————————————————————————————————
			Remove
-			Add
			Remove
			__Add
Attached is a ce of the applicatio	ertificate or document of similar import, in to the Department of State, by the Secr	evidencing the amendment, authent etary of State or other official having	Remove icated not more than 90 days prior to delivery custody of corporate records in the jurisdiction
under the laws o	Ju	3HM	
	ane Scott Morgan	ector, president or other officer - if in court appointed fiduciary, by that fi	asing the state of
(7	Typed or printed name of person signing	(11)	tle of person signing)

Wes Allen Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that GROSouth, Inc. was formed in Montgomery County on November 1, 1964. The Alabama Entity Identification number for this entity is 000-013-092. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20240214000012456

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

02/14/2024

Date

War Och

Wes Allen Secretary of State