SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 **DOCUMENT #** 

CITY-ST-ZIP

F94000004004 (7)

THE GOLF CHANNEL, INC.

Principal Place of Business Mailing Address 7580 COMMERCE CENTER DRIVE 7580 COMMERCE CENTER DRIVE ORLANDO FL 32819 ORLANDO FL 32819 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 08/02/1994 2. Principal Place of Business 2a. Mailing Address Applied For Not Applicable 63-1070026 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional V 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No Zip Country Zip Country 24 29 30 25 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name LOWERY, JAMES L JR 7580 COMMERCE CENTER DRIVE Street Address (P.O. Box Number is Not Acceptable) ORLANDO FL 32819 83 84 City Zip Code 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. **SIGNATURE** Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) CR2E034 (5/98) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. 1.1 TITLE TITLE DELETE \_\_\_ Change \_\_\_ Addition GIBBS, JOSEPH E NAME 1.2 NAME **7580 COMMERCE CENTER DRIVE** STREET ADDRESS 1.3 STREET ADDRESS ORLANDO FL 1.4 CITY-ST-ZIP CITY-ST-ZIP 2.1 TITLE DELETE TITLE \_\_\_ Change Addition LOWERY, JAMES L JR NAME 2.2 NAME 7580 COMMERCE CENTER DRIVE 2.3 STREET ADDRESS STREET ADDRESS ORLANDO FL 2.4 CITY-ST-ZIP CITY-ST-ZIP ۷D DELETE 3.1 TITLE ☐ Change ☐ Addition TITLE HURVIN, CHRISTOPHER R 3.2 NAME NAME 7580 COMMERCE CENTER DRIVE 3.3 STREET ADDRESS STREET ADDRESS ORLANDO FL 3.4 CITY-ST-ZIP CITY-ST-ZIP 4 1 TITLE Change Addition TITLE DELETE Jim BAtes PIZZOLATO, GENE J 4.2 NAME NAME STREET ADDRESS 7580 COMMERCE CENTER DR 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP ORLANDO FL CITY-ST-ZIP TITLE 5.1 TITLE DELETE Change Addition GREENWAY, ROBERT M 5.2 NAME NAME 7580 COMMERCE CENTER DR 5.3 STREET ADDRESS STREET ADDRESS ORLANDO FL 5.4 CITY-ST-ZIP CITY-ST-ZIP Vice President TITLE 6.1 TITLE DELETE NAME 6.2 NAME Del Wood 7580 Commerce Center Drive 6.3 STREET ADDRESS STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an affactory of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an affactory or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an affactory or trustee empowered to execute this report as required by Chapter 607, Florida Statutes. 7/6/98 (402)362-4652

32819

Orlando, FL.

**FILED** 

Jul 16 1998 8:00am

Secretary of State