

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

96 AUG 28 AM 10:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # F94000003921 (3)

1. Corporation Name

WESTMARK MORTGAGE CORPORATION

Principal Place of Business

535 ANTON BLVD., STE 500  
COSTA MESA CA 92626

Mailing Address

535 ANTON BLVD., STE 500  
COSTA MESA CA 92626

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt #, etc.

Suite, Apt #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

07/27/1994

3a. Date of Last Report

08/11/1995

4. FEI Number

95-3371923

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 193.032,  
Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET, STE 105  
TALLAHASSEE FL 32301

81 Name

BARBARA NOLA

82 Street Address (P.O. Box Number is Not Acceptable)

335 NE 5th AVE 1

83

SUITE #4

84 City

DELRAY BEACH

FL

85 Zip Code

33483

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*[Signature]*

Barbara Nola

8/1/96

Signature of person to be appointed as registered agent in the corporation.

(If the Registered Agent's signature is required when filing this report.)

Date

12. OFFICERS AND DIRECTORS

| TITLE | NAME             | STREET ADDRESS             | CITY - ST - ZIP  | <input type="checkbox"/> DELETE |
|-------|------------------|----------------------------|------------------|---------------------------------|
| PD    | MORRELL, MICHAEL | 700 WRIGHT WAY             | GULFSTREAM FL    | <input type="checkbox"/>        |
| VP    | CLARK, NATASHA   | 10460 BOYNTON PLACE CIRCLE | BOYNTON BEACH FL | <input type="checkbox"/>        |
| TD    | GARDNER, ALBERT  | 19355 TURNBERRY WAY        | AVENTURA FL      | <input type="checkbox"/>        |
| S     | MOORE, LINDA     | 360 HORSECREEK DRIVE       | NAPLES FL        | <input type="checkbox"/>        |
|       |                  |                            |                  | <input type="checkbox"/>        |
|       |                  |                            |                  | <input type="checkbox"/>        |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                           |                                                                              |
|---------------------|-------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | MARK SCHAFFLEIN (PD)                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            | <del>PO BOX 32</del> 3900 NE 18th AVE #19 |                                                                              |
| 1.3 STREET ADDRESS  | FT. LAUDERDALE FL                         |                                                                              |
| 1.4 CITY - ST - ZIP | 33304                                     |                                                                              |
| 2.1 TITLE           | TREASURER                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            | BARBARA NOLA                              |                                                                              |
| 2.3 STREET ADDRESS  | 12348 WESTHAMPTON CIRCLE                  |                                                                              |
| 2.4 CITY - ST - ZIP | WELLINGTON, FL 33414                      |                                                                              |
| 3.1 TITLE           | SECRETARY (PD)                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            | LESLEY GOUGH                              |                                                                              |
| 3.3 STREET ADDRESS  | 1037 DIAMONDHEAD WAY                      |                                                                              |
| 3.4 CITY - ST - ZIP | PALM BEACH GARDENS, FL 33418              |                                                                              |
| 4.1 TITLE           |                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                                           |                                                                              |
| 4.3 STREET ADDRESS  |                                           |                                                                              |
| 4.4 CITY - ST - ZIP |                                           |                                                                              |
| 5.1 TITLE           |                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                                           |                                                                              |
| 5.3 STREET ADDRESS  |                                           |                                                                              |
| 5.4 CITY - ST - ZIP |                                           |                                                                              |
| 6.1 TITLE           |                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                                           |                                                                              |
| 6.3 STREET ADDRESS  |                                           |                                                                              |
| 6.4 CITY - ST - ZIP |                                           |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Barbara Nola 8/1/96

(407) 243-8010 X13

CR2E034 (3/96)