## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F94000003892

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Entity Name: WATERS TECHNOLOGIES CORPORATION

FILED Jan 28, 2004 Secretary of State

| Current Principal Place of Business:  34 MAPLE STREET MILFORD, MA 01757                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                          | New Princ                                   | New Principal Place of Business:                          |                                                                 |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------|---------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|--------|
| Current Mailing Address:  34 MAPLE STREET MILFORD, MA 01757                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                          | New Maili                                   | New Mailing Address:                                      |                                                                 |        |
| FEI Number: 04-3234558 FEI Number Applied For ( ) FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                          | FEI Number Not Appl                         | mber Not Applicable ( ) Certificate of Status Desired ( ) |                                                                 |        |
| Name and Address of Current Registered Agent: Name and Address of New Registered Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                          |                                             |                                                           |                                                                 |        |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                          |                                             |                                                           |                                                                 |        |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                                          |                                             |                                                           |                                                                 |        |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                          |                                             |                                                           |                                                                 |        |
| Electronic Signature of Registered Agent Date  Election Campaign Financing Trust Fund Contribution ( ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                          |                                             |                                                           |                                                                 |        |
| OFFICERS AND DIRECTORS:  ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                          |                                             |                                                           |                                                                 | CTORS: |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D () CONARD, EDW                                      | Delete<br>ARD<br>L, INC., 2 COPLEY PLAZA | Title:<br>Name:<br>Address:<br>City-St-Zip: |                                                           | ()Change ()Addition                                             |        |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BEKENSTEIN, J                                         | L, INC., 2 COPLEY PLAZA                  | Title:<br>Name:<br>Address:<br>City-St-Zip: |                                                           | () Change () Addition                                           |        |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P ()<br>BERTHIAUME, I<br>18 BUTTONWO<br>ANDOVER, MA   | OD DRIVE                                 | Title:<br>Name:<br>Address:<br>City-St-Zip: |                                                           | () Change () Addition                                           |        |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VP ()<br>ORNELL, JOHN<br>34 MAPLE STRI<br>MILFORD, MA | EET                                      | Title:<br>Name:<br>Address:<br>City-St-Zip: | ORNELL, JO<br>42 COCKIC                                   | (X) Change ()Addition<br>DHN<br>HEWICK DRIVE<br>DOVER, MA 01845 |        |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TO ()<br>BRUCATO, MICI<br>50 ARBOR WAY<br>EAST GREENW | (                                        | Title:<br>Name:<br>Address:<br>City-St-Zip: |                                                           | () Change () Addition                                           |        |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SALICE, THOMA                                         | DRS, INC., 65 E. 55TH ST.                | Title:<br>Name:<br>Address:<br>City-St-Zip: |                                                           | () Change () Addition                                           |        |
| I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered. |                                                       |                                          |                                             |                                                           |                                                                 |        |

SIGNATURE: MICHAEL J. BRUCATO TO 01/28/2004