

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F94000003834 (8)**

1. Corporation Name

**THE RBA GROUP, INC.**

Principal Place of Business

**1 EVERGREEN PLACE  
MORRISTOWN NJ 07962**

Mailing Address

**1 EVERGREEN PLACE  
MORRISTOWN NJ 07962**



2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

**07/21/1994**

3a. Date of Last Report

**03/28/1995**

4. FEI Number

**22-1854980**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

**TEDESCHI, ALAN  
7213 S.W. 3RD COURT  
NORTH LAUDERDALE FL 33068**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, type or print name of registered agent and date if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PC** ☐ DELETE  
NAME **GARRO, WILLIAM PE,PP**  
STREET ADDRESS **RD #4, 136 OLD DENVILLE ROAD**  
CITY- ST- ZIP **BOONTON NJ 07005**

TITLE **STV** ☐ DELETE  
NAME **BOUR, GERALD J**  
STREET ADDRESS **9619 CULVER STREET**  
CITY- ST- ZIP **KENSINGTON MD 20795**

TITLE **V** ☐ DELETE  
NAME **MURPHY, JOHN B AIA**  
STREET ADDRESS **30 STONYBROOK ROAD**  
CITY- ST- ZIP **MONTVILLE NJ 07045**

TITLE **X EXEC. V.P.** ☐ DELETE  
NAME **GAGE, JAMES R PE**  
STREET ADDRESS **53 DEERPATH DRIVE**  
CITY- ST- ZIP **FLNDERS NJ 07836**

TITLE **V** ☐ DELETE  
NAME **FREIDENRICH, JACK PE**  
STREET ADDRESS **21 RUTLEDGE AVENUE**  
CITY- ST- ZIP **TRENTON NJ 08618**

TITLE **V** ☐ DELETE  
NAME **JENNE, CARL A PE**  
STREET ADDRESS **1362 CRIM ROAD**  
CITY- ST- ZIP **BRIDGEWATER NJ 08807-2360**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **SR. V.P.** ☐ Change ☒ Addition  
1.2 NAME **JOHN D. EDWARDS, JR.**  
1.3 STREET ADDRESS **3912 SHELDON DR., N.E.,**  
1.4 CITY- ST- ZIP **ATLANTA, GA. 30312**

2.1 TITLE **V.P.** ☐ Change ☐ Addition  
2.2 NAME **DONALD C. HARRIS**  
2.3 STREET ADDRESS **4338 ARBOR BRIDGE DR.**  
2.4 CITY- ST- ZIP **MARIETTA, GA. 30066**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY- ST- ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY- ST- ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY- ST- ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY- ST- ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Carl A. Jenne  
VICE PRESIDENT**

**3/5/96 (201) 898-0300**

CR2E034 (12/95)