## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **F9400003773**1. Corporation Name

EQR-HER	RON RUN VISTAS, INC.					H HARMAN MUR DENN AURD BRAND AFRIN ARMA ARMA		
Principal Place	e of Business	Mailing Address						
% ANN M. SCH	NEIDER	% ANN M. SCHNEIDER				į		
2 N. RIVERSIDE PLAZA			الانتياء	August .		DO NOT WRITE IN T	HIS SPACE	
CHICAGO IL 60	506	CHICAGO IL 60606	`	_	•	3. Date Incorporated or Qualifed		
:	· To beau					07/19/1994		Į.
2 Orinainal Di	lace of Business	2a. Mailing Address				4. FEI Number		Applied For
·	Iace of Business	<b>⊢</b> ,				36-3991100	<b>⊢</b>	Not Applicable
21 Suita Ant	# etc	Suite, Apt. #, etc.						Additional
Suite, Apt. #, etc. Suite, Apt. #, etc. 27						5. Certifcate of Status Desired	<b>T</b> - · ·	Required
City & State		City & State				6. Election Campaign Financing	\$5.0	0 May Be
23	•	28				Trust Fund Contribution	•	d to Fees
Zip	Country		Zip Country			8. This corporation owes the current year Intangible		
24	25	29	30			Personal Property Tax.	Yes	DX(No
	9. Name and Address of Curren		1		•	10. Name and Address of New Registe	red Agent	
				81	Name			į
THE	PRENTICE-HALL CORPORATION	I SYSTEM, INC.			01	(D.O. Day Muschas in Not Assessable)		
1201 HAYS ST.				82 Street Addre		ess (P.O. Box Number is Not Acceptable)		- 1
TALL	AHASSEE FL 32301		ŀ	83				
			L					
				84	City		=L  85   Zi	p Code
44 Disease	to the manifolds of Sections 607.050	2 and 607 1508 Florida Statute	e the ah		-named com	omition submits this statement for the numes	e of changing	its registered
-46	egistered agent, or both, in the State of familiar with, and accept the obligation	of Florida. Such change was al	ITHOUTER	nv I	ina corporatio	on's board of directors. I hereby accept the a	ppointment as	registered
SIGNATURE								
	Signature, typed or printed name of registered ager		<del> </del>	Agent	t signature require	ADDITIONS/CHANGES TO OFFICERS		TORS IN 12
12.	<del></del>	D DELETE	13.			ADDITIONS/CHANGES TO OFFICERS	Chang	
TITLE	ODEENDEDO ADTUUD	∐ DECE1€	1.1 TITLE 1.2 NAME					
NAME	GREENBERG, ARTHUR							Į
STREET ADDRESS	2 N. RIVERSIDE PLAZA				ADDRESS			Ì
CITY-ST-ZIP	CHICAGO IL	Cheur	1.4 CIT		-ZIP		Chang	e Addition
TITLE	DP	☐ DELETE	2.1 ∏∏		İ	•	Criang	L Addition
NAME	DEDERTIFIED O		2.2 NA	-			î	
STREET ADDRESS			2.3 STF	REET	ADDRESS		•	Į.
CITY-ST-ZIP	CHICAGO IL 60606		2. 4 C/TY-		T-ZIP		· Chan	e Addition
TITLE	DV	☐ DELETE	3.1 1111				` Chang	e Modinou
NAME	PHIPPS, JAMES M		3.2 NAME					
STREET ADDRESS	2 N. RIVERSIDE PLAZA		3.3 STREE		ADDRESS			`
CITY-ST-ZIP	CHICAGO IL 60606		3.4. CF	_	T-ZIP			C a delite -
TITLE	S	☐ DELETE	4.1 TIT	LE			☐ Chang	je 🗌 Addition
NAME	SCHNEIDER, ANN M		4. 2 NAME					
STREET ADDRESS	2 N. RIVERSIDE PLAZA		4.3 STF		ADORESS			
CITY-ST-ZIP	CHICAGO IL 60606		4.4 CIT	Y-ST	r-ZIP		- <u></u>	
TITLE	AS	☐ DELETE	5.1 ΠΤ		}		Chang	je 🗌 Addition
NAME	KOSFELD, MARLENE C		5.2 NA	ME				
STREET ADDRESS	2 N. RIVERSIDE PLAZA		5.3 STI	REET	ADDRESS			
CITY-ST-ZIP	CHICAGO IL 60606		5.4 CIT	5.4 CITY+ST+ZIP				
TILE	D	☐ DELETE	6.1 TITLE				Chang	e Addition
NAME	STONEBRAKER, KELLY		6.2 NA	ME				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on ap attachment with an address, with all other like empowered.

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

2 N RIVERSIDE PLAZA

CHICAGO IL

SIGNATURE REQUESTION

SIGNATURE AND TYPED OF PRIVILED OF SIGNING OFFICER OF DIRECTOR

APPENDIX AND TOP TO THE CONTROL OF THE TOP TO THE CONTROL OF THE CONTR

Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90033 037 \*\*\*150.00