

FILE NOW: FILING FEE AFTER MAY 1 IS \$550

FILED

May 15 1997 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                     |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT STATE<br><b>Sandra B. Mork</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|

DOCUMENT # **F94000003644 (1)**

1. Corporation Name  
**USTEL, INC.**

Principal Place of Business  
**2775 S. RAINBOW BLVD STE 102  
LAS VEGAS NV 89102  
US**

Mailing Address  
**2775 S. RAINBOW BLVD STE 102  
LAS VEGAS NV 89102-5148  
US**



|                                |                     |                     |                     |
|--------------------------------|---------------------|---------------------|---------------------|
| 2. Principal Place of Business |                     | 2a. Mailing Address |                     |
| 21                             | Suite, Apt. #, etc. | 26                  | Suite, Apt. #, etc. |
| 22                             | City & State        | 27                  | City & State        |
| 23                             | Zip                 | 28                  | Zip                 |
| 24                             | Country             | 29                  | Country             |

|                                                                                                                                                             |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>07/12/1994</b>                                                                                                      | 3a. Date of Last Report<br><b>09/03/1996</b>           |
| 4. FEI Number<br><b>95-4362330</b>                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

8. Name and Address of Current Registered Agent  
**CORPORATION SERVICE CO.  
1201 HAYS STREET  
TALLAHASSEE FL 32301**

|                                                    |                |
|----------------------------------------------------|----------------|
| 10. Name and Address of New Registered Agent       |                |
| Name                                               |                |
| Street Address (P.O. Box Number is Not Acceptable) |                |
| City                                               | FL 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **N/A**  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered agent signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS |                                                            |
|----------------------------|------------------------------------------------------------|
| TITLE                      | <b>Director</b> <input type="checkbox"/> DELETE            |
| NAME                       | <b>SCHWARTZ, NOAM</b>                                      |
| STREET ADDRESS             | <b>2775 S. RAINBOW BLVD STE 102</b>                        |
| CITY-ST-ZIP                | <b>LAS VEGAS NV 89102</b>                                  |
| TITLE                      | <b>DV</b> <input type="checkbox"/> DELETE                  |
| NAME                       | <b>EPLING, BARRY</b>                                       |
| STREET ADDRESS             | <b>2775 S. RAINBOW BLVD STE 102</b>                        |
| CITY-ST-ZIP                | <b>LAS VEGAS NV 89102</b>                                  |
| TITLE                      | <b>CEO</b> <input type="checkbox"/> DELETE                 |
| NAME                       | <b>DIENER, ROBERT L</b>                                    |
| STREET ADDRESS             | <b>6167 Bristol Pkwy #300</b>                              |
| CITY-ST-ZIP                | <b>LAS VEGAS NV 89102 Culver City, CA 90230</b>            |
| TITLE                      | <b>Director</b> <input type="checkbox"/> DELETE            |
| NAME                       | <b>GREY, ANDREW J</b>                                      |
| STREET ADDRESS             | <b>16633 Ventura Blvd</b>                                  |
| CITY-ST-ZIP                | <b>LAS VEGAS NV 89102 Encino, CA 91436</b>                 |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE                   |
| NAME                       | <b>DIENER, ROYCE</b>                                       |
| STREET ADDRESS             | <b>1038 Palisades Beach Rd</b>                             |
| CITY-ST-ZIP                | <b>2775 S. RAINBOW BLVD STE 102 Santa Monica, CA 90405</b> |
| TITLE                      | <b>D) CFO</b> <input type="checkbox"/> DELETE              |
| NAME                       | <b>Wouter van Biehe</b>                                    |
| STREET ADDRESS             | <b>6167 Bristol Pkwy. #300</b>                             |
| CITY-ST-ZIP                | <b>Culver City, CA 90230</b>                               |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1.1 TITLE                                             | <b>President/Director</b> <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME                                              | <b>Jerry Dackerman</b>                                                                                            |
| 1.3 STREET ADDRESS                                    | <b>6167 Bristol Pkwy #300</b>                                                                                     |
| 1.4 CITY-ST-ZIP                                       | <b>Culver City, CA 90230</b>                                                                                      |
| 2.1 TITLE                                             | <b>VP/Gen'l Counsel</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition              |
| 2.2 NAME                                              | <b>Abe m. Sher</b>                                                                                                |
| 2.3 STREET ADDRESS                                    | <b>9465 Wilshire Blvd #515</b>                                                                                    |
| 2.4 CITY-ST-ZIP                                       | <b>Beverly Hills, CA 90212</b>                                                                                    |
| 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| 3.2 NAME                                              |                                                                                                                   |
| 3.3 STREET ADDRESS                                    |                                                                                                                   |
| 3.4 CITY-ST-ZIP                                       |                                                                                                                   |
| 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| 4.2 NAME                                              |                                                                                                                   |
| 4.3 STREET ADDRESS                                    |                                                                                                                   |
| 4.4 CITY-ST-ZIP                                       |                                                                                                                   |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| 5.2 NAME                                              |                                                                                                                   |
| 5.3 STREET ADDRESS                                    |                                                                                                                   |
| 5.4 CITY-ST-ZIP                                       |                                                                                                                   |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| 6.2 NAME                                              |                                                                                                                   |
| 6.3 STREET ADDRESS                                    |                                                                                                                   |
| 6.4 CITY-ST-ZIP                                       |                                                                                                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **SIG [Signature]** 4/30/97 (30) 645-4200

CR2E034 (9/96)