F94000003641

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ALLAHASSEE, FLORIDA

With.

07-10-15 D CONNELL

COVER LETTER

TO: Amendment Section Division of Corporations			
McKibban Brotha	rs Inc		
SUBJECT: IVICKIDDON BIOLINE	(Name of Corporat	tion)	
DOCUMENT NUMBER: F940000	•		
The enclosed withdrawal application and	fee are submitted for	r filing.	
Please return all correspondence concerning matter to the following:	; this		
Joy Powell			
	(Name of Person)		
McKibbon Hotel Gro	oup, Inc.		
(Firm/Company)			
402 Washington St.	, SE, Suite 2	200	
	(Address)		
Gainesville, GA 305	01		
(C	City/State and Zip cod	de)	
For further information concerning this matt	ter, please call:		
Joy Powell	770 ·	534-3381x226	
(Name of Person) Enclosed is a check for the amount:	(Area C	ode & Daytime Telephone Number)	
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee Certified Copy (Additional copy Enclosed)	Certificate of Status & Certified	
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Fallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301	

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

McKibbon Brothers, Inc.	
(Name of Corporation)	
F9400003641	
(Document Number of Corporation	(if known)
Georgia	
(Incorporated Under Laws	of)
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct. This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proceed the time it was authorized to transact business or conduct affairs in	affairs in Florida. Florida to accept service on its behalf and ess based on a cause of action arising during
the time it was authorized to transact business of conduct arrains in	
The following is a current mailing address for the corporation:	# 5 6
402 Washington St., SE, Suite	FILED FILED PH. 224 PH. ALLIAHASSEE,
(Mailing Address)	E P
Gainesville, GA 30501	FLORID
The corporation agrees to notify the Department of State in the fut	ure of any change in its mailing address.
(Signature of a director, president or other officer - if in the hands of a	5/20/2015 (Date)
receiver or other court appointed fiduciary, by that fiduciary)	. ,
David J. Hughs	Vice President
(Typed or printed name of person signing)	(Title of person signing)