

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathias  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F94000003595 (5)**

1. Corporation Name

**COMMUNICATION SERVICE OF AMERICA, INC.**



Principal Place of Business

**500 SOUTH DOUGLAS STREET  
EL SEGUNDO CA 90245**

Mailing Address

**500 SOUTH DOUGLAS STREET  
EL SEGUNDO CA 90245**

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30

9. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE FL 32301**

3. Date of Incorporation or Qualification  
**07/11/1994**

3a. Date of Last Report  
**05/01/1995**

4. F.E. Number  
**33-0391718**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 190.032,  
Florida Statutes. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

11 Name

12 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1504, Florida Statutes, the above named corporation submits the statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. The hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0502, Florida Statutes.

SIGNATURE

Signature of person accepting appointment as registered agent

Signature of person accepting appointment as registered agent

Signature

12. OFFICERS AND DIRECTORS

|                    |                     |                                 |
|--------------------|---------------------|---------------------------------|
| 1. TITLE           | CDPS                | <input type="checkbox"/> DELETE |
| 2. NAME            | SHAW, STEVEN        |                                 |
| 3. STREET ADDRESS  | 500 S. DOUGLAS ST.  |                                 |
| 4. CITY-STATE-ZIP  | EL SEGUNDO CA 90245 |                                 |
| 5. TITLE           |                     | <input type="checkbox"/> DELETE |
| 6. NAME            |                     |                                 |
| 7. STREET ADDRESS  |                     |                                 |
| 8. CITY-STATE-ZIP  |                     |                                 |
| 9. TITLE           |                     | <input type="checkbox"/> DELETE |
| 10. NAME           |                     |                                 |
| 11. STREET ADDRESS |                     |                                 |
| 12. CITY-STATE-ZIP |                     |                                 |
| 13. TITLE          |                     | <input type="checkbox"/> DELETE |
| 14. NAME           |                     |                                 |
| 15. STREET ADDRESS |                     |                                 |
| 16. CITY-STATE-ZIP |                     |                                 |
| 17. TITLE          |                     | <input type="checkbox"/> DELETE |
| 18. NAME           |                     |                                 |
| 19. STREET ADDRESS |                     |                                 |
| 20. CITY-STATE-ZIP |                     |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                   |
| 3. STREET ADDRESS  |                                                                   |
| 4. CITY-STATE-ZIP  |                                                                   |
| 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            |                                                                   |
| 7. STREET ADDRESS  |                                                                   |
| 8. CITY-STATE-ZIP  |                                                                   |
| 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME           |                                                                   |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY-STATE-ZIP |                                                                   |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME           |                                                                   |
| 15. STREET ADDRESS |                                                                   |
| 16. CITY-STATE-ZIP |                                                                   |
| 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME           |                                                                   |
| 19. STREET ADDRESS |                                                                   |
| 20. CITY-STATE-ZIP |                                                                   |

14. I do hereby certify that the information submitted with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or an officer or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of report or is an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

President

3/15/96

310 643 7914

CR2E034 (12/95)