## 19400003525 Requestor's Name

Address



## **CENTURY WATER**

CONDITIONING & PURIFICATION, INC.

1809 N Black Horse Pike, #11 Williamstown, NJ 08094

Office Use Only				
(if known)			· · ·	

	(Corporation Name)	(Doci	iment #)
	(Corporation Name)	(Doct	ment #)
	(Corporation Name)	(Doct	iment #)
	(Corporation Name)	(Doct	ıment #)
alk in	Pick up time		Certified Copy
ail out	☐ Will wait	Photocopy	Certificate of Status

NEW FILINGS	AMENDMENTS	
Profit	Amendment	
NonProfit	Resignation of R.A., Officer/ Director	
Limited Liability	Change of Registered Agent	
Domestication	Dissolutio (Withdrawal	
Other	Метдет	

<b>8000002276</b> -08/25/970	1284
*****35.00	*****35 <b>.</b> 00 <b>&gt;</b>

OTHER FILINGS
Annual Report
Fictitious Name
Name Reservation

が開発	REGISTRATION/
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

97 NUG 25 NU II: 46
SECRETARY OF STATE
NIT AHASSEE ET DEID.

Examiner's Initials

DW 9/2/

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

CENTURY WATER CONDITIONING and PURIFICATION, INC.
(Name of Corporation)
(Incorporated Under Laws Of)
(Incorporated Under Laws Of)
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its sehalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.
1809 N. BLACK HORSE PIKE, #11 (Mailing Address)
WILLIAMSTOWN, NT 08094 (City/ State/Zip)
The corporation agrees to notify the Department of State in the future of any change in its mailing address.  **Description**  **Title**  **Tit
Signature Title  CLEMENT SCARDINO 8-31-97  Typed or printed name Date