

FILE NOW: FILING FEE IS \$61.25

FILED
Feb 05 1998 8:00am
Secretary of State

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F94000003496 (6)**

1. Corporation Name

SETAC FOUNDATION FOR ENVIRONMENTAL EDUCATION, IN C.



Principal Place of Business

Mailing Address

**1010 NORTH 12TH AVE.
PENSACOLA FL 32501**

**1010 NORTH 12TH AVE.
PENSACOLA FL 32501**

3. Date Incorporated or Qualified

07/05/1994

4. FEI Number

52-1704017

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

City & State

City & State

23

27

Zip

Country

Zip

Country

24

25

29

30

5. Certificate of Status Desired ☒

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PARRISH, RODNEY
1010 NORTH 12TH AVE.
PENSACOLA FL 32501**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☒ DELETE
NAME **MEYERHOFF, ROGER D.**
STREET ADDRESS **BOX 708 N/A**
CITY-ST-ZIP **GREENFIELD IN**

1.1 TITLE **P** ☐ Change ☒ Addition
1.2 NAME **Mehrle, Paul**
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE
NAME **FAVA, JAMES A DR.**
STREET ADDRESS **ONE WESTON WAY, BLDG. 9**
CITY-ST-ZIP **WEST CHESTER PA 19380**

2.1 TITLE **ST** ☐ Change ☒ Addition
2.2 NAME **Benson, William**
2.3 STREET ADDRESS **University of Mississippi**
2.4 CITY-ST-ZIP **University, MS**

TITLE **D** ☐ DELETE
NAME **KENAGA, EUGENE DR.**
STREET ADDRESS **1584 EAST PINE RIVER ROAD**
CITY-ST-ZIP **MIDLAND MI 48840**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **PARRISH, RODNEY**
STREET ADDRESS **1010 NORTH 12TH AVE.**
CITY-ST-ZIP **PENSACOLA FL 32501**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **P** ☐ DELETE
NAME **BISHOP, WILLIAM E.**
STREET ADDRESS **UNIVERSITY OF MISSISSIPPI N/A**
CITY-ST-ZIP **UNIVERSITY MI**

5.1 TITLE **PP** ☒ Change ☐ Addition
5.2 NAME **Bishop, William**
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **V** ☐ DELETE
NAME **GIESY, JOHN P**
STREET ADDRESS **MICHIGAN STATE UNIVERSITY N/A**
CITY-ST-ZIP **EAST LANSING MI**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or on an attachment with an address.

SIGNATURE:

Rodney Parrish

26 Jan 98

850-460-0777

CR2E037 (1097)