

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Aug 04, 2003 8:00 am**  
**Secretary of State**

08-04-2003 90147 019 \*\*\*150.00

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**DOCUMENT # F94000003495**

1. Entity Name  
**PLUMMER, INCORPORATED**



Principal Place of Business  
**111 ATLANTIC ANNEX PT.  
SUITE 2  
MAITLAND FL 32751-3369**

Mailing Address  
**111 ATLANTIC ANNEX PT.  
SUITE 2  
MAITLAND FL 32751-3369**

2. Principal Place of Business  
**610 Hickman Circle**

3. Mailing Address  
**610 Hickman Circle**

Suite, Apt. #, etc.  
**Suite 100**

Suite, Apt. #, etc.  
**Suite 100**

City & State  
**Sanford, FL**

City & State  
**Sanford, FL**

Zip  
**32771**

Country  
**USA**

Zip  
**32771**

Country  
**USA**



☒ CHECK HERE IF MAKING CHANGES

4. FEI Number **31-1191689**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**GRUND, GARY I  
111 ATLANTIC ANNEX PT  
SUITE 2  
MAITLAND FL 32751-3369**

Name **Grund, Gary I.**

Street Address (P.O. Box Number is Not Acceptable)  
**610 Hickman Circle**

**Suite 100**

City **Sanford**

**FL**

Zip Code  
**32771**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

July 29, 2003

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$550.00**  
**After September 10, 2003 Fee will be \$750.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **VS** ☐ Delete  
NAME **WOODDELL, PAMELA**  
STREET ADDRESS **320 OUTERBELT ST., SUITE 1**  
CITY-ST-ZIP **COLUMBUS OH 43213**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **PC** ☐ Delete  
NAME **GRUND, GARY I**  
STREET ADDRESS **111 ATLANTIC ANNEX PT, SUITE 2**  
CITY-ST-ZIP **MAITLAND FL**

TITLE **PC** ☒ Change ☐ Addition  
NAME **Grund, Gary I.**  
STREET ADDRESS **610 Hickman Circle Suite 100**  
CITY-ST-ZIP **Sanford, FL 32771**

TITLE **V** ☐ Delete  
NAME **DECAUL, BRIAN**  
STREET ADDRESS **320 OUTERBELT ST., SUITE 1**  
CITY-ST-ZIP **COLUMBUS OH 43213**

TITLE **V** ☒ Change ☐ Addition  
NAME **Decaul, Brian**  
STREET ADDRESS **610 Hickman Circle Suite 100**  
CITY-ST-ZIP **Sanford, FL 32771**

TITLE **V** ☒ Delete  
NAME **PERCOPO, MICHAEL**  
STREET ADDRESS **320 OUTERBELT ST., SUITE 1**  
CITY-ST-ZIP **COLUMBUS OH 43213**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

July 29, 2003

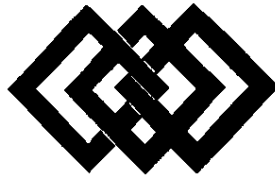
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (4/03)

**Plummer Incorporated**  
610 Hickman Circle, Suite A  
Sanford, Florida 32771-6928  
Phone (407) 585-0210  
Fax (407) 585-0220



**PLUMMER**  
INCORPORATED  
CONSTRUCTION  
GROUP

80135619

Construction Services  
• Painting, Coatings & Waterproofing  
• Commercial Floor Covering

July 28, 2003

Uniform Business Report  
Division of Corporations  
PO box 1500  
Tallahassee, FL 32302-1500

Re: Document #F94000003495

To Whom It May Concern:

Enclosed find the completed 2003 Uniform Business Report for Plummer Incorporate, FEI 31-1191689. Also enclosed is a check for \$150.00 for the cost of the filing fee.

Plummer Incorporated received the first notice to file on July 7, 2003. We are requesting the \$400.00 late fee be waived.

Thank you for your immediate attention in this matter.

Sincerely,

Gary I. Grund,  
President



An Employee-Owned Company

