FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

| PROFIT CORPORATION ANNUAL REPORT 1999 | FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS | | Apr 27, 1999 8:00 am Secretary of State 04-27-1999 90140 022 ***150.00 | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------|
| DOCUMENT # F94000003 1. Corporation Name | 3495 (8) | | | |
| Plummer, Inc. | | | | |
| Principal Place of Business | Mailing Address | • | 1 | |
| 111 Atlantic Annex Pt. | | Annex Pt | | |
| Suite 2 | Suite 2 | | DO NOT WRITE IN | THIS SPACE |
| Maitland, Florida | Maitland, Fl | orida | 3. Date Incorporated or Qualified 7 / 5 / 1 9 9 4 | |
| 32751-3369 2. Principal Place of Business | 32751-3369 1 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | 26 | | 31-1191689 | Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip Country | Zip | Country | 8. This corporation owes the curre | nt year Intangible Personal |
| 24 25 | 29 30 |) | Property Tax. | X Yes No |
| 9. Name and Address of Current | Registered Agent | 81 Name | 10. Name and Address of New Re | gistered Agent |
| | | | (50.5.4) | |
| Grund, Gary I | | 82 Street Addr | ress (P.O. Box Number is Not Acceptat | ole) |
| 111 Atlantic Annex Pt. | | 83 | | |
| Suite 2 | | 84 City | | 85 Zip Code |
| Maitland, Florida 327 | 51-3369 | | | Fl. |
| Pursuant to the provisions of Sections 607.050 registered office or registered agent, or both, in as registered agent. I am familiar with, and according to the section of the se | 2 and 607.1508, Florida Statu the State of Florida. Such cha ept the obligations of, Section | tes, the above-named of ange was authorized b 607.0505, Florida Sta | corporation submits this statement for y the corporation's board of directors. I tutes. | hereby accept the appointment |
| SIGNATURE | | | | ! |
| Signature, typed or printed name of register 12. OFFICERS AND D | | (NOTE: Registered A | gent signature required when reinstating) ADDITIONS CHANGES TO OFFICER | DATE RS AND DIRECTORS IN 12 |
| TITLE VS | DELIETE | 1.1 TITLE | | Change []Addition |
| NAME Wooddell, Pamela | | 1.2 NAME | | |
| STREET ADDRESS 320 Outerbelt S | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP Columbus, Ohio 4: | DELIETE | 1.4 CITY - ST - ZIP 2.1 TITLE | | Change Addition |
| NAME PC Grund, Gary | | 2.2 NAME | | |
| STREET ADDRESS 111 Atlantic Ani | | 2.3 STREET ADDRESS | | |
| CITY ST ZIP Maitland, Florida | | 2.4 CITY - ST - ZIP | <u> </u> | Change Addition |
| NAME V Diebel, Ted | DELIETE | 3.1 TITLE 3.2 NAME | | ChangeAddition |
| STREET ADDRESS 320 Outerbelt S | t.,Suite I | 3.3 STREET ADDRESS | | |
| CITY ST ZIP Columbus, Ohio | <u>43213 </u> | 3.4 CITY - ST - ZIP | | |
| TITLE | DELIETE | 4.1 TITLE | | ChangeAddition |
| NAME STREET ADDRESS | | 4.2 NAME 4.3 STREET ADDRESS | | |
| CITY - ST - ZIP | | 4.4 CITY - ST - ZIP | | |
| TITLE | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | 5.2 NAME | | |
| STREET ADDRESS | | 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP | | |
| CITY - ST - ZIP TITLE | DELETE | 6.1 TITLE | | Change Addition |
| NAME | [| 6.2 NAME | | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | | |
| CITY - ST - ZIP | | 6.4 CITY - ST - ZIP | | |

Interest certify that the information supplies with this limit does not quality for the exemption stated in Section 119.07(3)(f), Florida Statutes, Indicated information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Black 12 on Block 13 if changed, or on an attachment with an address, with all other like empowered.

| | SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | 4/15/99 | <u> </u> | (|
|---------------|--------------------------------------------------------------------|---------|-----------------|---|
| | SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | Date | Daytime Phone # | |
| TF FL32381F.1 | PAMELA J. WOODDELL | | | |