

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**May 11, 1999 8:00 am**  
**Secretary of State**

05-11-1999 90038 044 \*\*\*150.00

DOCUMENT # **F94000003335**

1. Corporation Name  
**WG APPAREL, INC.**

Principal Place of Business  
**900 MILIK STREET  
CARTERET NJ 07008**

Mailing Address  
**900 MILIK STREET  
CARTERET NJ 07008**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**06/24/1994**

4. FEI Number

**22-3308458**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional

Fee Required

6. Election Campaign Financing ☐

**\$5.00** May Be

Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☒ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip Country

29

30

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS ST.  
SUITE 105  
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PD	<input type="checkbox"/> DELETE
NAME	TRIPP, MAXWELL L.	
STREET ADDRESS	3900 GREEN INDUSTRIAL WAY	
CITY-ST-ZIP	ATLANTA GA	
TITLE	CEOC	<input type="checkbox"/> DELETE
NAME	ZIEGLER, JOHN K	
STREET ADDRESS	900 MILIK STREET	
CITY-ST-ZIP	CARTERET NJ 07008	
TITLE	VCFO	<input type="checkbox"/> DELETE
NAME	ZIEGLER, JOHN K JR	
STREET ADDRESS	900 MILIK STREET	
CITY-ST-ZIP	CARTERET NJ 07008	
TITLE	S	<input type="checkbox"/> DELETE
NAME	KIERAN, MARYANNE	
STREET ADDRESS	900 MILIK STREET	
CITY-ST-ZIP	CARTERET NJ 07008	
TITLE	O	<input type="checkbox"/> DELETE
NAME	KLASKY, JACK	
STREET ADDRESS	900 MILIK STREET	
CITY-ST-ZIP	CARTERET NJ 07008	
TITLE	D	<input type="checkbox"/> DELETE
NAME	WALSH, TED	
STREET ADDRESS	900 MILIK STREET	
CITY-ST-ZIP	CARTERET NJ 07008	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**4-22-99 (732) 541-6255**

CR2E034 (11/98)

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