## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

F9400003310 (9) **DOCUMENT #** 

| TRERAY  | MEDICAL  | CORPORATION |
|---------|----------|-------------|
| HILLUCI | INFRINCE |             |

| Principal Place 4911 CREEK STE. A CLEARWATE | SIDE DR.   | Mailing Acidress  4911 CREEKSIDE DR. STE. A CLEARWATER FL 34620 |  |  | SURI COM LIGHT INCO AMERICAN DE MANO       |
|---|--|---|--|--|--|
| <del></del>                                 |  |   |  | 3. Date Incorporated or Qualified 06/23/1994 | 3a. Date of Last Report 05/01/1995         |
|   | ace of Business  | 2a. Mailing Address   |  | 4. FEI Number                                | Applied For                                |
| 1   |  | 26  |  | 59-3217157                                   | Not Applicable                             |
| Suite, Apt. :                               | #, etc.  | Suite, Apt. #, etc.   |  | 5. Certificate of Status Desired             | \$8.75 Additional Fee Required             |
| City & State                                | 3  | City & State  |  | 6. Election Campaign Financing               | \$5.00 May Bo                              |
| 3   | -  | 28  |  | Trust Fund Contribution                      | Added to Fees                              |
| Zφ  | Country  | Zip   | Country  | 8. This corporation has liability for i      |  |
| 4   | 25   |   | 80   |  | □No  |
|   | 9. Name and Address of Currer                          | it Registered Agent   | 81 Name  | 10. Name and Address of New R                | egistered Agent                            |
|   |  |   | oi Name  |  |  |
|   | E, JAMES T   |   | 82 Street Add                                    | ress (P.O. Box Number is Not Acceptab        | le)  |
|   | Creekside dr.<br>Water Fl. 34620                       |   | 83   |  |  |
| CLEAR                                       | WAIEN FL 34020   |   |  |  | ,,   |
|   |  |   | <b>84</b> City                                   |  | FL 85 Zip Code                             |
| SIGNATURE  12.                              | Sylvine bredorpinsornalis (trepositionals) OFFICERS AN | ID DIRECTORS  | Registered Agent signature require  13. 1.1 INLE | ADDITIONS/CHANGES TO OFF                     | ICEHS AND DIRECTORS IN 12  Change Addition |
| TITLE                                       | TREACE, JAMES T  | טבנגונ  | 1.2 NAME   |  | C. Cuarge C. Audition                      |
| NAME<br>STREET ADDRESS                      | 4911-A CREEKSIDE DR.                                   |   | 1.3 STREET ADDRESS                               |  |  |
| City -ST - ZIP                              | CLEARWATER FL 34620                                    |   | 1.4 CiTY - \$1 - ZiP                             |  |  |
| TITLE                                       | VD   | DELETE  | 2 1 TITLE  |  | Change Addition                            |
| NAME  | BAYS, F B  |   | 2.2 NAME   |  |  |
| STREET ADDRESS                              | 4911-A CREEKSIDE DR.                                   |   | 2.3 STREET ADDRESS                               |  |  |
| CITY - ST - ZIP                             | CLEARWATER FL 34620                                    |   | 2.4 CHY-\$1-7IP                                  |  |  |
| TITLE                                       | D  | ☐ DELETE  | 3 1 T-TLE  |  | Change Addition                            |
| NAME  | HULEN, JAMES R   |   | 3.2 NAME   |  |  |
| STREET ADDRESS                              | 4911-A CREEKSIDE DR.                                   |   | 3.3 STREET ADDRESS                               |  |  |
| City-St-ZIP                                 | CLEARWATER FL 3462                                     | T) DELETE   | 3.4 GITY - S* ZIP<br>4.1 TITLE                   |  | Change Addition                            |
| TITLE                                       | D FERRY, ROBERT  |   | 4 2 NAME   |  | C coming C volume                          |
| NAME<br>STREET ADDRESS                      | 1 FIRST UNION CENTER                                   |   | 4.3 STHEFT ADDRESS                               |  |  |
| CITY - S1 - ZIP                             | CHARLOTTE NC   |   | 4.4 CITY - S1 - ZIP                              |  |  |
| TITLE                                       | D  | DELFTE  | 5 1 TITLE  |  | Change Addition                            |
| NAME  | FOX, JEFFREY H   |   | 5.2 NAME   |  |  |
| STREET ADDRESS                              | 111 CENTER STREET                                      |   | 5 3 STREET ADDRESS                               |  |  |
| CITY-SI-ZIP                                 | LITTLE ROCK AK   |   | 54 CHY ST-ZIP                                    |  |  |
| TITLE                                       | D  | ☐ DELETE  | 6 1 TILE   |  | Change Addition                            |
| NAME  | LORGE, FRANK   |   | 6 2 NAME   |  |  |
| STREET ADDRESS                              | 111 CENTER STREET                                      |   | 6.3 STREET ADDRESS                               |  |  |
| CITY-ST-ZIP                                 | LITTLE ROCK AK   |   | 6.4 CITY - ST - ZIP                              |  |  |

14. To hereby certify that the information supplied with this fling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Blog k 13 if changed, or on an attachment with an address.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

James T. Treace, PDC

2/01/96 Clerk

813-572-5555

Daytine Phone #