

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Mar 06, 1999 8:00 am**  
**Secretary of State**

03-06-1999 90142 049 \*\*\*150.00

**DOCUMENT # F94000003279**

1. Corporation Name

**SOMERSET FARMS OF ALACHUA, INC.**

Principal Place of Business

**26005 NW 122ND STREET  
ALACHUA FL 32615**

Mailing Address

**26005 NW 122ND STREET  
ALACHUA FL 32615**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**06/22/1994**

4. FEI Number

**54-0761320**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☒ Yes ☐ No

2. Principal Place of Business

**21 327 NW 23rd Avenue**

Suite, Apt. #, etc.

**22 Suite 1**

City & State

**23 Gainesville FL**

Zip

**24 32609**

Country

**25 USA**

2a. Mailing Address

**26 327 NW 23rd Avenue**

Suite, Apt. #, etc.

**27 Suite 1**

City & State

**28 Gainesville FL**

Zip

**29 32609**

Country

**30 USA**

9. Name and Address of Current Registered Agent

**KIRKPATRICK, RANDY D  
13521 NW 13TH PLACE  
ALACHUA FL 32615**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

**13521 NW 13th Place**

83

84 City **Alachua**

**FL**

85 Zip Code **32615**

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **S** ☒ DELETE

NAME **KIRKPATRICK, CHARLES C JR**

STREET ADDRESS **26005 NW 122ND STREET**

CITY-ST-ZIP **ALACHUA FL 32615**

TITLE **T** ☐ DELETE

NAME **KIRKPATRICK, RANDY D JR**

STREET ADDRESS **13521 NW 137TH PLACE**

CITY-ST-ZIP **ALACHUA FL 32615**

TITLE **VP** ☐ DELETE

NAME **KIRKPATRICK, AARON C**

STREET ADDRESS **26005 NW 122 ST**

CITY-ST-ZIP **ALACHUA FL 32615**

TITLE **P** ☐ DELETE

NAME **KIRKPATRICK, NANCY J**

STREET ADDRESS **26005 NW 122ND STREET**

CITY-ST-ZIP **ALACHUA FL 32615**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☒ Change ☐ Addition

3.2 NAME **Vice President**

3.3 STREET ADDRESS **Kirkpatrick, Aaron C.**

3.4 CITY-ST-ZIP **327 NW 23rd Avenue**

4.1 TITLE ☒ Change ☐ Addition

4.2 NAME **President Secretary**

4.3 STREET ADDRESS **Nancy J. Kirkpatrick**

4.4 CITY-ST-ZIP **327 NW 23rd Avenue**

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Nancy J. Kirkpatrick**

President 2/22/99 (352)380-0688

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)

0063566