## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



LLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F9400003276 (2)

AMERICAN DATASOURCE, INC.

Principal Place of Business Mailing Address 440 MT, RUSHMORE RD. ONE EAST FOURTH STREET RAPID CITY SD 57701 8TH FLOOR CINCINNATI OH 45202-3717 3. Date Incorporated or Qualified 3a. Date of Last Report 06/21/1994 05/01/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 26 23-2611362 Not Applicable Sulte, Apt. #, etc. Suite, Apl. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees Zip Country Country 8. This corporation has liability for intangible tax under s. 199.032, 24 Yes No 25 29 30 Florida Statutes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name CT CORPORATION SYSTEM 1200 S. PINE ISLAND 82 Street Address (P.O. Box Number is Not Acceptable) **PLANTATION FL 33324** 83 84 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes SIGNATURE Signature, typed or printed name of registered agent and title if apply, ship (NOTE Trigistered Agent signature required when repostating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 18. TITLE DC DELFTE Assistant Treasurer Change X Addition 1.1 THE TATE, JEFFREY Mischell, Thomas E. NAME 1.2 NAME STREET ADDRESS 250 EAST FIFTH STREET 1.3 STREET ADDRESS One East Fourth Street - 8th Floor **CINCINNATI OH 45202** 1.4 C(1Y+S1-Z(P Cincinnati, OH 45202 CITY-ST-ZIP DETETE TITLE DVAS 217111 Change Addition NAME MUETHING, MARK F 2.2 NAME STREET ADDRESS 250 EAST FIFTH STREET 2.3 STREET ADDRESS CITY-ST-ZIP **CINCINNATI OH 45202** 2 4 C(1Y - S1 - ZIP TITLE DITTE 3 1 TITLE Addition NAME MANEY, WILLIAM J 3.2 NAME **250 EAST FIFTH STREET** STREET ADDRESS 3.3 STREET ADORESS CINCINNATI OH 45202 DITY-ST-ZIP 3.4 CITY-ST-ZIP TITLE PD DELETE 4.1 TITLE Change Addition STREETMAN, JOHN A NAME 4-2 NAMI 4030 LAKE WASHINGTON BLVD., #201 1201 Roberts Boulevard STREET ADDRESS 4.3 S18EF1 ADDRESS KIRLAND WA Kennesaw GA CITY-ST-ZIP 4.4 C(1) - 51 - Z(P DELETE Change Addition TITLE 5.1 TITLE GAYNOR, JR. W 5.2 NAME 440 MT. RUSHMORE RD. 5 3 STREET ADDRESS STREET ADDRESS RAPID CITY SD CITY-ST-ZIP 5.4 CITY - ST- ZIP ☐ DELETE Change Addition TITLE 611016 WADE, JOHN E NAME 6.2 NAME 440 MT RUSHMORE RD. STREET ADDRESS RAPID CITY SD 57701 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the congretation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

Thomas E. Mischell

CICLIATURE

appears in Block 12 or Block 13

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inged, or on an attachment with an address.

FILED May 05 1997 8:00am Secretary of State

