## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

Principal Place of Business

2. Principal Place of Business

200 ASHFORD CENTRE N.

ATLANTA GA 30358

SUITE 350

21

DOCUMENT # F9400003259 (8)

Mailing Address
7557 RAMBLER ROAD

DALLAS TX 75231-4183

2a. Mailing Address

**STE 350** 

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CRUMP INSURANCE SERVICES OF ATLANTA, INC.



FILED Feb 14 1997 8:00am Secretary of State

3a. Date of Last Report

Applied For

Not Applicable

03/01/1996



3. Date Incorporated or Qualified

06/21/1994

58-1158158

4. FEI Number