

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Feb 24 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # F94000003244 (0)

1. Corporation Name

USA REMEDIATION SERVICES, INC.

Principal Place of Business

6583 MERCHANT PLACE  
SUITE 303  
WARRENTON VA 30187  
US

Mailing Address

6583 MERCHANT PLACE  
SUITE 303  
WARRENTON VA 20187  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/21/1994

4. FEI Number

54-1571399

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt #, etc.

22 City & State

23 Zip Country

24

25

2a. Mailing Address

26 Suite, Apt #, etc.

27 City & State

28 Zip Country

29

30

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PD	<input type="checkbox"/> DELETE
NAME	SULLIVAN, JEFFREY A	
STREET ADDRESS	7261 WINDSOR CT	
CITY-ST-ZIP	WARRENTON VA 22186	
TITLE	STD	<input type="checkbox"/> DELETE
NAME	SULLIVAN, VICTORIA L	
STREET ADDRESS	7261 WINDSOR CT	
CITY-ST-ZIP	WARRENTON VA 22186	
TITLE	D	<input checked="" type="checkbox"/> DELETE
NAME	IZARD, II, JAMES J	
STREET ADDRESS	P.O. BOX 6835, N/A	
CITY-ST-ZIP	CHESAPEAKE VA 23323	
TITLE	D	<input checked="" type="checkbox"/> DELETE
NAME	IZARD, W. BOLLING	
STREET ADDRESS	3 FURZEGROUND WAY	
CITY-ST-ZIP	STOCKLEY PARK, MIDDLESEX UB 1DR-UK	
TITLE	VP	<input checked="" type="checkbox"/> DELETE
NAME	SUCHAR, THEODORE J	
STREET ADDRESS	1 MANTLE DRIVE	
CITY-ST-ZIP	WHITESBORO NY 13492	
TITLE	VP	<input checked="" type="checkbox"/> DELETE
NAME	WANDLEY, ALAN E	
STREET ADDRESS	1 MANTLE DRIVE	
CITY-ST-ZIP	WHITESBORO NY 13492	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver, trustee, empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, as changed, on an attachment with an address.

SIGNATURE:

*Jeffrey A. Sullivan* President - Jeffrey A. Sullivan 2-19-98 540-349-4168

CR2E034 (10/97)