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PROFIT CORPORATION ANNUAL REPORT

1997

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FLORIDA DEPARTMENT OF STATE

FILED

May 05 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9400003216 (8)

CENTRAL PHARMACY SERVICES, INC.

| Principa! Place | e of Business | Mailing Address | Mailing Address | | 1 JOHNSON CHIEGO SONN GOLDIN GONN GONN | tir gæfte fildind kliså tegat eflan åtte jadt |
|--|--|--|--------------------------------|---------------------|--|--|
| PARK PALISADES. SUITE 609 1819 PEACHTREE ROAD ATLANTA GA 30309 | | PARK PALISADES. SUITE 1819 PEACHTREE ROAD ATLANTA GA 30309-1848 | | | | |
| | | | | | Date Incorporated or Qualified 06/20/1994 | 3a. Date of Last Report 05/01/1996 |
| | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | | 58-2027753 | Not Applicable |
| Saite, Apt. #, etc. 22 | | Suite. Apt. #, etc. | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | , | City & State | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | <i>+</i> | 8. This corporation has liability for | |
| 24 | 25 | 29 | 30 | | | Yes No |
| | 9, Name and Address of Cu | | 81 | Name | 10. Name and Address of New R | egistered Agent |
| 1 | PRENTICE-HALL CORPORAT | ION SYSTEM, INC. | | | | |
| SUITE 105 1201 HAYS STREET | | | 82 | | | |
| TALL | AHASSEE FL 32301 | | 83 | | | |
| | | | 84 | City | | FL 85 Zip Code |
| office or n agent I ai SiGNATUR: | to the provisions of Sections 607 gistered agent, or both, in the S m familiar with, and accept the of | tate of Florida. Such change was oligations of, Section 607.0505. F | authorized b lorida Statute | y the corpora s. | rporation submits this statement for the ation's board of directors. I hereby accounted when reinstating) | porpose of changing its registered ept the appointment as registered |
| 12. | | AND DIRECTORS | 13. | E R SIGNATURE I BOL | ADDITIONS/CHANGES TO OFF | |
| THEE | P | DELETE | 1.1 TITLE | | | Change Addition |
| NAME: | Burke, fred P | | 1,2 NAME | | 3 | |
| STREET ADDRESS | PARK PALISADES #609, 18 | 19 PEACHTREE ROAD | 1,3 STREE | T ADDRESS | | |
| CiTy - 81 - 7iP | ATLANTA GA 30309 | | 1.4 CITY- | \$T-ZIP | | |
| 10116 | V | DELETE | 2.1 TITLE | | | Change Addition |
| NAME | Morris, David K | | 22 NAME | | | ì |
| STREET ADDRESS | PARK PALISADES #609, 18 | 319 PEACHTREE ROAD | 2.3 STREE | T ADDRESS | • | |
| CHY-SI-ZIF | ATLANTA GA 30309 | | 2. 4 CITY- | ST-ZIP | 1 % anapan | |
| TITLE | SC | DELETE | 3.1 TITLE | } | · · · · · · · · · · · · · · · · · · · | Change Addition |
| NAME | FRENCH, RUSSELL R | V BUILDING A | 3.2 NAME | | • | |
| STREET ADDRESS | 4200 NORTHSIDE PARKWA | Y, BUILDING B | | T ADORESS | | |
| CITY - ST - 7IP TOT. E | ATLANTA GA 30327 | DELETE | 3.4. CITY - 4.1 TIFLE | ST - ZIP | | Change Addition |
| NAME | | bettie | 4. 2 NAME | | | Unange Discontinu |
| STREET ADDRESS | | | | T ADDRESS | • | |
| City - S1 - ZIP | | | 4.4 CITY- | | | |
| THE | | DELETE | 5.1 TITLE | | | Change Addition |
| NAM: | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | |
| City - St - ZiP | | | 5.4 CITY- | ST-ZIP | | |
| TELF | | ☐ DELETE | 6.1 TITLE | | | Change Addition |
| NAMI | | | 6.2 NAME | | | |
| STEELT ADURESS | | | 6.3 STREE | T ADDRESS | | |
| CITY-ST ZIF | Takasa atau 1 Ingara | The state of the s | 6.4 CITY- | | dis Continue 110 07/00/2 Fireful Continue | an I further and further the title |
| Informatio | o indicated on this annual report | or supplemental annual report is | true and acc | urate and the | ed in Section 119.07(3)(i), Florida Statut at my signature shall have the same leg ort as required by Chapter 607, Florida | al effect as it made under nath: that l |