## F94000003120

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT	MAIL
(Business Entity Name)	
(Document Number)	
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Special Instructions to Filing Officer:	
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T BROWN FEB 2 3 2005

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: LONG DISTANCE WHOLESALE CLUB, INC.		
(Name of corporation)		
DOCUMENT NUMBER: F94000003120		
The enclosed withdrawal application and fee are submitted	d for filing.	
Please return all correspondence concerning this matter to the following:		
TIMOTHY A. BIGGIO, ASST. GENERAL COUN	SEL	
(Name of Person	on)	
VARTEC TELECOM, INC.		
(Firm/Compar	ıy)	
2440 MARSH LANE		
(Address)		
CARROLLTON, TEXAS 75006		
(City/State and Zip	code)	
For further information concerning this matter, please call:		
PENNY JACKSON at ( 972	) 478-3332	
(Name of Person) (Are	ea Code & Daytime Telephone Number)	
STREET ADDRESS: Amendment Section Division of Corporations 409 E. Gaines St. Tallahassee, FL. 32399	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL. 32314	

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

LONG DISTANCE WHOLESALE CLUB, TMC.

(Name of Corp.	oration)
	poration (if known)
F94000003120	The second secon
(Document Number of Cor	poration (if known)
DELAWARE	
(Incorporated Und	er Laws of)
This appropriate is no longer transporting business or and	y
This corporation is no longer transacting business or condi- voluntarily surrenders its authority to transact business or co	
This corporation revokes the authority of its registered a	
appoints the Department of State as its agent for service of	
time it was authorized to transact business or conduct affair.	s in Florida.
The following is a current mailing address for the corporation	on:
•	
2440 MARSH LANE (Mailing Add	race\
Jun gmmstvi)	ness)
CARROLLTON, TEXAS 75006	
(City/ State /	Zip)
The corporation agrees to notify the Department of State in	the fitting of any above in its malling of deep
The corporation agrees to notify the Department of State III	the future of any change in its maning address.
Will Sald	Out the Spanner
(Signature of a director, president or other officer - if in the hands of a	October 30, 2004 (Date)
receiver or other court appointed fiduciary, by that fiduciary)	(Date)
	-
MICHAEL G. HOFFMAN	VP-SECRETARY
(Typed or printed name of person signing)	(Title of person signing)
FILING FE	E \$35