

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Feb 25 1997 8:00am  
Secretary of State

|                                             |                                                                                                                                                                                      |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1997 |  FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

DOCUMENT # F94000003074

1. Corporation Name

FIDELITY MANAGEMENT TRUST COMPANY

|                                                                                           |                                                                               |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Principal Place of Business<br>82 Devonshire Street<br>Mail zone H12C<br>Boston, MA 02109 | Mailing Address<br>82 Devonshire Street<br>Mail zone H12C<br>Boston, MA 02109 |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|

|                                              |                         |
|----------------------------------------------|-------------------------|
| 3. Date Incorporated or Qualified<br>6/13/94 | 3a. Date of Last Report |
|----------------------------------------------|-------------------------|

|                                |                      |                                                                                                                                                  |                                                        |
|--------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address  | 4. FEI Number<br>04-2723880                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable |
| 21. State Abbreviation         | 26. Suite Apt #, etc | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        | \$8.75 Additional Fee Required                         |
| 22. City & State               | 27. City & State     | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               | \$5.00 May Be Added to Fees                            |
| 23. Zip                        | 28. Zip              | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |
| 24. Country                    | 29. Country          |                                                                                                                                                  |                                                        |

9. Name and Address of Current Registered Agent

Corporation Company of Miami  
1500 Miami Center  
201 South Biscayne Boulevard  
Miami, FL 33131

10. Name and Address of New Registered Agent

|                                                        |                 |
|--------------------------------------------------------|-----------------|
| 81. Name                                               |                 |
| 82. Street Address (P.O. Box Number is Not Acceptable) |                 |
| 83.                                                    |                 |
| 84. City                                               | FL 85. Zip Code |

11. I, the undersigned, the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent for the corporation and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(NOTE: Registered Agent signature required when reissuing)

DATE

| 12. OFFICERS AND DIRECTORS |                                                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|----------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | President & CEO <input type="checkbox"/> DELETE                | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | Denis McCarthy                                                 | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 30 Whiting Road                                                | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY, STATE, ZIP           | Wellesley, MA 02181 <input type="checkbox"/> DELETE            | 1.4 CITY-STATE-ZIP                                    |                                                                   |
| TITLE                      | Vice Chairman <input type="checkbox"/> DELETE                  | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | Edward E. Madden                                               | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 5 Arlington Street                                             | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY, STATE, ZIP           | Boston, MA 02116 <input type="checkbox"/> DELETE               | 2.4 CITY-STATE-ZIP                                    |                                                                   |
| TITLE                      | Executive V.P., Administration <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | John P. O'Reilly, Jr.                                          | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 51 Ledgeways                                                   | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY, STATE, ZIP           | Wellesley, MA 02181 <input type="checkbox"/> DELETE            | 3.4 CITY-STATE-ZIP                                    |                                                                   |
| TITLE                      | Treasurer & CFO <input type="checkbox"/> DELETE                | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | John F. Begley                                                 | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 6 Dundas Avenue                                                | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY, STATE, ZIP           | Andover, MA 01810 <input type="checkbox"/> DELETE              | 4.4 CITY-STATE-ZIP                                    |                                                                   |
| TITLE                      | Clerk <input type="checkbox"/> DELETE                          | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | Lisa Menelly                                                   | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 525 Watertown Street                                           | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY, STATE, ZIP           | Newton, MA 02160 <input type="checkbox"/> DELETE               | 5.4 CITY-STATE-ZIP                                    |                                                                   |
| TITLE                      |                                                                | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                                                | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                                                | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY, STATE, ZIP           |                                                                | 6.4 CITY-STATE-ZIP                                    |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Mark Harris, Vice President, Finance 617-563-0279

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone

CR2E034 (9/96)

VB 2-25

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