### PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

#### F9400003067 DOCUMENT #

| REIN   | STATE                       | MENT                          | Secretary of State DIVISION OF CORPORATIONS |   |                     |  | FILED  OU JAN-6 PM 2:30   |  |                 |             |                   |  |
|--|-----------------------------|-------------------------------|---|---|---------------------|--|---|--|-----------------|-------------|-------------------|--|
| DOCUMENT # <b>F9400003067</b> 1. Corporation Name                          |                             |                               |   |   |                     |  | * OU J  | AN-6 PM 2:   | 30<br>TATE      |             |                   |  |
| DOTHAN ELECTRIC COMPANY, INC.  |                             |                               |   |   |                     |  | SEC<br>TALL   | AN -O<br>PRETARTY OF S<br>AHASSEE.FL<br>ATEMEEN  | ÖRIDA<br>sussan |             |                   |  |
| Principal Place of Business Mailing  |                             |                               |   | ng Address  |                     |  | einst   | atewen   |                 |             |                   |  |
| 3213 WESTO<br>DOTHAN AL  | gate parkwa<br>_ 36303      | Υ                             | 3213 WESTGATE PARKWAY<br>DOTHAN AL 36303    |   |                     |  |   |  |                 |             |                   |  |
| If above addresses are incorrect in any way, line through incorrect inform |                             |                               |   |   |                     |  | 900026114909<br>01/06/04=-01019=-003**150.00  |  |                 |             |                   |  |
| 2. New Pri<br>Suite, Apt.  |                             | Address, If Applicable        |   | New Mailing Office Address, If Applicable     Suite, Apt. #, etc. |                     |  |   | 01/05/04-01019-003 **150.00  4. Date Incorporated or Qualified To Do Business in Florida  06/13/1994 |                 |             |                   |  |
| City & State   |                             |                               | City & State                                |   |                     |  | -5:-FEI Number  | 62-075 1946  |                 |             |                   |  |
| Zip  |                             | Country                       | Zip Country                                 |   |                     |  | 6. CERTIFICATE OF STATUS DESIRED   S8.75 Additional Fee require for a Certificate of Status |  |                 |             | onal Fee required |  |
| 7. Names   | and Street Ad               | dresses of Each Officer and   | or Director (Flo                            | rida nonprof  | fit corporation     | ns must list at lea                                | <u>L</u>  |  |                 | a Certi     | ileate of Status  |  |
| Title(s)   |                             |                               |   |   |                     | Address of Each<br>r and/or Director               |   |  |                 |             |                   |  |
| P  | FREEMAN, DONALD C 501 BOB H |                               |   |   |                     | <b>N</b> D   |   | DOTHAN AL 36301  |                 |             |                   |  |
| ST   | FREEMAN,                    | LINDA F                       |   | 501 BOB HALL ROAD   |                     |  |   | DOTHAN AL  |                 |             |                   |  |
|  |                             |                               |   |   |                     |  |   |  |                 |             |                   |  |
|  |                             |                               |   | 1   |                     |  |   |  |                 |             |                   |  |
|  |                             |                               |   |   |                     |  |   |  |                 |             |                   |  |
|  |                             |                               |   |   |                     |  |   |  |                 |             |                   |  |
| <del></del>  | 8 Nan                       | ne and Address of Current     | Registered Age                              | ent .   | Т                   | <del></del>  | 9. Name and A   | Address of New Regi  | stered A        |             |                   |  |
| Name Name  |                             |                               |   |   |                     |  |   |  |                 |             | <u> </u>          |  |
| CORPORATION SERVICE COMPANY  |                             |                               |   |   |                     | Street Address (P.O. Box Number is Not Acceptable) |   |  |                 |             |                   |  |
| 1201 HAYS ST.<br>TALLAHASSEE FL 32301                                      |                             |                               |   |   | Suite, Apt. #, Etc. |  |   |  |                 |             |                   |  |
|  |                             |                               |   |   |                     | City   |   |  | State           | Zip Co      | ode               |  |
| 10. I, being   | g appointed th              | e registered agent of the abo | ove named corp                              | oration, am f   | familiar with       | and accept the of                                  | bligations of Secti   | ion 607.0505, F.S. or  |                 | F.S.        |                   |  |
|  |                             |                               | •   |   |                     |  |   |  |                 |             | j                 |  |
| Signature of Registered Agent PREGISTERED AGENT MUST SIGN                  |                             |                               |   |   |                     |  |   | Date 🗸   |                 | <del></del> |                   |  |
| <del></del>  |                             |                               | EGISTERED AG                                | ENT MUST  | SIGN                |  |   |  |                 |             |                   |  |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: 🚣

LINDA FreeMAN V

# DOTHAN ELECTRIC COMPANY, INC.

3213 Westgate Parkway
Dothan, Alabama 36303
Phone 334 793-3433 Fax 334 793-5717

December 30, 2003

Division of Corporations
Annual Report/Reinstatement Section
P.O. Box 6327
Tallahassee, Florida 32314-6327

I would like to ask if you could waver the reinstatement fee for this report.

I have just received the report for the first time this year. We spoke with Ruby on December 30, 2003 and she said you might could waver the fee. We would appreciate your consideration.

Thank you,

Dothan Electric Company, Inc.

Linda Inceman

Linda Freeman