

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F94000003036 (0)

1. Corporation Name

MAGLIFICIO DI MARSCIANO USA, INC.



Principal Place of Business

150 WORTH AVE
SUITE 224
PALM BEACH FL 33480
US

Mailing Address

% BECKER BUSINESS SERVICES
415 EAST HYMAN AVE., STE. 206
ASPEN CO 81611

2. Principal Place of Business

2a. Mailing Address

21

26

630 East Hyman

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

Ste. 206

City & State

City & State

23

28

Aspen, CO

Zip

Country

Zip

Country

24

25

29

81611

30

9. Name and Address of Current Registered Agent

FERGUSON, ROBIN
1330 MIRACLE STRIP PKWY., UNIT 308
FT WALTON BEACH FL 32548

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0501, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent on the back of this form. (If the registered agent is a corporation, the signature must be typed or printed.)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
	CP			☐
	CALZONI, MANRICO	% MANRICO CASHMERE, 200 S. MILL ST.	ASPEN CO 81611	
	DST			☐
	CALZONI, CLAUDIA	% MANRICO CASHMERE, 200 S. MILL ST.	ASPEN CO 81611	
				☐
				☐
				☐
				☐
				☐

1

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
				☐
				☐
				☐
				☐
				☐
				☐
				☐
				☐
				☐

CHANGE	ADDITION
☐	☐
☐	☐
☐	☐
☐	☐
☐	☐
☐	☐
☐	☐
☐	☐
☐	☐

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04-17-96

Date/Time/Phone #

CR2E034 (12/95)