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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

F94000002882 (8) **DOCUMENT #**

FREEDOM/LATIN AMERICA, INC.

| PALLOON/LATIN AME | | |
|--------------------------|-----------------|--|
| ncipal Place of Business | Mailing Address | |
| 17666 FITCH | 17666 FITCH | |

| Principal Place of Business Mailing Address | | | | | | | | | | | |
|--|--|--------------------------------|----------------------|-----------------------------|-------------|----------------|---|--------------|--------|--------|------------------------------|
| | | | | | | | | , | | | |
| 17666 FITCH IRVINE CA 92 | 714 | 17666 FITCH IRVINE CA 92714 | | | | | | | | | |
| | | | | | | | 3. Date incorporated or Qualified 3a. Date of Last Report 03/30/1995 | | | | |
| | | | Mailing Address | | | | 4. FE3 Number 33-0616804 | | | | oplied For lot Applicable |
| | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired S8.75 Additional Fee Required 6. Election Campaign Financing Trust Fund Contribution S5.00 May Be Added to Fees | | | | |
| | | | | | | | | | | | |
| Zip Country 25 | | 29 | Zig: Count 30 | | | | | s 🔲 No | | | 199.032, |
| J | 9. Name and Address of Currer | nt Regis | tered Agent | | | | 10. Name and Address of New | Registered A | lgent | ! | |
| ., | | | | 1 | B1 | Name | | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | ļ | B2 | Street Add | ddress (P.O. Box Number is Nat Acceptable) | | | | |
| | | | | Ī | 83 | | | | | | |
| | | | | [1 | 84 | City | | FL | 85 | Zıç | o Code |
| SIGNATURE | gnative specific ported have of agrilled sign. OFFICERS AN | | | हों। है के ज़िल्ला / 13. | A.j | Estisdan begin | ADDITIONS/CHANGES TO OF | | | | |
| TITLE | P | | DELETE | 1.110 | LF | | | [| | nge | Addition 🔲 |
| NAME | ROSSE, JAMES N | | | 1.2 NAI | ΜÉ | | | | | | |
| STREET ADDRESS | 17666 FITCH | | | 13.816 | BEE I | ADDRESS | | | | | |
| City-St ZIP | IRVINE CA | | | 1 4 C·1 | | T - ZIF | | | -1 Ch | 20/0.5 | ☐ Addition |
| TI''L E | V | | []] DELETE | 2 1 36 | | | | L | _] Cha | nige | [] Modified |
| NAME | BELL, ALAN J | | | 2.2 NA | | *200000 | | | | | |
| STREET ADDRESS | 17666 FITCH IRVINE CA | | | 2 4 01 | | ADDRESS | | | | | |
| CITY ST-7IF | V | | [] DELETE | 3 1 (| | 11 - 211 | , | | Ona | ange | Addition |
| NAME | KUYKENDALL, DAVID L | | - | 3.2 NA | | | | | | | |
| STREET ADDRESS | 17666 FITCH | | | 33 51 | BEE | I ADDRESS | | | | | |
| CITY - ST- 7IP | IRVINE CA | | | 3.4 CI | Y - S | S* - ZIP | | | | | — |
| TITLE | 8 | | ☐ DELETE | 4 1 1) | ۱ .F | | | (| Ch | ange | Addition |
| NAME | WALLACE, RICHARD A | | | 4 2 NA | | | | | | | |
| STREET ADDRESS | 17666 FITCH | | | | | LADORESS | | | | | |
| CrTY+ST+Z:P | IRVINE CA | | DELETE | 4.4.0° 5.1.T: | | 51 · Zif' | | | Ch. | ange | Addition |
| TITLE | | | Fil occur | 5 1 1: 5 2 NA | | | | ' | | | _ |
| NAME execut appress | | | | | | 1 ADDRESS | | | | | |
| STREET ADDRESS | | | | 1 | | ST-ZIP | | | | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 6 1 1 | | | Add 11 - 19 - 11 - 11 - 11 - 11 - 11 - 11 | | Cn Cn | ange | Addition |
| NAME | | | _ | €2 N | W. | | | | | | |
| STREET ADDRESS | | | | 6351 | IREF | I ADDRESS | | | | | |
| CITY - ST - ZIP | | | | 5.4 CI | 14 - 5 | S*-ZIP | | | | | |

14. Ido hereby certify that the information supplied with his filing is voluntarily furnished and does not qually for the exemption stated in Section 119 07(3)(k). Florida Statutes: I further certify that the information indicated on this armual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted en powered to execute this report as required by Chapter 607, Florida Statutes; and that my manie appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: