

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra H. Murtham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 18 PM 5:24

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # F94000002826 (5)

1. Corporation Name

NATIONAL MANAGEMENT GROUP, INC.

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/31/1994

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 2901 Metro DR.

26 2901 Metro DR.

4. FEI Number

41-1758637

Applied For

Not Applicable

22 Suite, Apt. #, etc.

225

27 Suite, Apt. #, etc.

225

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

23 City & State

Bloomington, Mn.

28 City & State

Bloomington, Mn.

6. Election Campaign Financing

☐

\$5.00 May Be

Added to Fees

24 55425

25 USA

29 55425

30 USA

7. This corporation has liability for intangible tax under S. 199.002,

Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET, STE 105
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0506, Florida Statutes.

SIGNATURE:

(Signature of current registered agent and Secretary of State)

(Signature of Registered Agent, or person designated to act as agent)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

111
NAME
STREET ADDRESS
CITY, ST, ZIP

PCD
JACOBS, MICHAEL S
6830 PERRY AVENUE
BROOKLYN CENTER MN

111
12 NAME
13 STREET ADDRESS
14 CITY, ST, ZIP

☐ Change

☐ Addition

112
NAME
STREET ADDRESS
CITY, ST, ZIP

VD
FISCHER, BRIAN
1044 N. GIBBENS
ARLINGTON HEIGHTS IL

21 NAME
22 STREET ADDRESS
23 CITY, ST, ZIP

☐ Change

☐ Addition

113
NAME
STREET ADDRESS
CITY, ST, ZIP

31 NAME
32 STREET ADDRESS
33 CITY, ST, ZIP

☐ Change

☐ Addition

114
NAME
STREET ADDRESS
CITY, ST, ZIP

41 NAME
42 STREET ADDRESS
43 CITY, ST, ZIP

☐ Change

☐ Addition

115
NAME
STREET ADDRESS
CITY, ST, ZIP

51 NAME
52 STREET ADDRESS
53 CITY, ST, ZIP

☐ Change

☐ Addition

116
NAME
STREET ADDRESS
CITY, ST, ZIP

61 NAME
62 STREET ADDRESS
63 CITY, ST, ZIP

☐ Change

☐ Addition

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 1607, Florida Statutes, and that my name appears in Block 12 on this report, or on any attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF CURRENT OFFICER OR DIRECTOR

MICHAEL S. JACOBS

612 851-7481