

**2000 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 24, 2000 8:00 am**  
**Secretary of State**

05-24-2000 90196 008 \*\*\*150.00

**DOCUMENT # F94000002817**

1. Entity Name  
**JHK & ASSOCIATES, INC.**  
**TRANSCORE ITS, INC. (NAME CHANGE)**

Principal Place of Business 2000 POWELL ST. SUITE 1090 EMERYVILLE CA 94608 US	Mailing Address 10260 CAMPUS POINT DR ATTN: TAX DEPT SAN DIEGO CA 92121-1522 US
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2. Principal Place of Business <b>14 EAST WASHINGTON ST</b> Suite, Apt. #, etc. <b>SUITE 401</b> City & State <b>ORLANDO, FL</b>	3. Mailing Address <b>8158 ADAMS DRIVE</b> Suite, Apt. #, etc. <b>LIBERTY CENTRE - BLDG 200</b> City & State <b>Hummelstown, PA</b>
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DO NOT WRITE IN THIS SPACE

Zip <b>32801</b>	Country <b>USA</b>	Zip <b>17036</b>	Country <b>USA</b>
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4. FEI Number **94-3198006** Applied For  Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent  
**C T CORPORATION SYSTEM**  
**1200 S. PINE ISLAND RD.**  
**PLANTATION FL 33324**

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PD</b> <b>RUSSELL S LEWIS</b> <b>7611 DERRY STREET</b> <b>HARRISBURG PA 17111</b> <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>S</b> <b>CLARK, GRANT L.</b> <b>10260 CAMPUS POINT DR</b> <b>SAN DIEGO CA 92121</b> <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>GOLDSTEIN, JACK</b> <b>1710 GOODRIDGE DR</b> <b>MCLEAN VA 22102</b> <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TV</b> <b>JOHN M WORTHINGTON</b> <b>7611 DERRY ST</b> <b>HARRISBURG PA 17111</b> <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>AS</b> <b>PETER PAVLICS</b> <b>10260 CAMPUS POINT DR</b> <b>SAN DIEGO CA 92121</b> <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>V</b> <b>JERE L BUFFINGTON</b> <b>10260 CAMPUS POINT DR</b> <b>SAN DIEGO CA 92121</b> <input checked="" type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>SEE ATTACHED LISTS</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_ **4/24/00** **(717) 561-2400**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

Transcore ITS, Inc. (fka JHK & Associates, Inc.)

OFFICERS

NAME	SS#	BUSINESS ADDRESS	HOME ADDRESS	POSITION
J. M. Worthington	373-56-8739	8158 Adams Drive Liberty Centre - Bldg 200 Hummelstown, PA 17036 Phone - 717-561-5842	2445 E. Bayberry Drive Harrisburg, PA 17112	President/ Chief Executive Officer
J. A. Simler	471-70-6488	6601 Lyons Road, Ste F-6 Coconut Creek, FL 33073 Phone - 561-487-7900	10020 Northwest 60th Ct. Parkland, FL 33076	Executive Vice President/ Chief Operating Officer
D. G. Sparks	453-06-4199	8158 Adams Drive Liberty Centre - Bldg 200 Hummelstown, PA 17036 Phone - 717-561-5814	915 Bruton Cove Hummelstown, PA 17036	Executive Vice President
J. H. Foote	179-38-8327	10260 Campus Point Drive M/S K2 San Diego, CA 92121 Phone - 508-786-5245	7477 Hillside Drive La Jolla, CA 92037	Executive Vice President
K. P. Gravelle	623-96-2627	10260 Campus Point Drive M/S K2 San Diego, CA 92121 Phone - 619-646-3569	11685 Via Tavito San Diego, CA 92128	Executive Vice President
C. F. Wiegand	009-42-2403	8158 Adams Drive Liberty Centre - Bldg 200 Hummelstown, PA 17036 Phone - 717-561-5909	4335 Massachusetts Ave., NW Washington, DC 20016	Senior Vice President/ Secretary/ Treasurer
L. G. Neudorff	308-50-0850	251 Park Avenue South 14th Floor New York: NY 10010 Phone - 212-629-8380	315 Hulls Hill Road Southbury, CT 06488	Senior Vice President
M.F. Holling	508-62-0935	16411 Marcy Street Omaha, NE 68118 Phone - 402-333-4365	16411 Marcy Street Omaha, NE 68118	Vice President
A. K. Cohen	048-58-7732	10260 Campus Point Drive M/S K2 San Diego, CA 92121 Phone - 619-552-4687	2814 Avenida Valera La Costa, CA 92009	Assistant Secretary and Associate Vice President
L. M. Heckler	162-54-5823	8158 Adams Drive Liberty Centre - Bldg 200 Hummelstown, PA 17036 717-561-5870	104 Pond Meadow Court Harrisburg, PA 17110	Assistant Secretary and Associate Vice President

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**Transcore ITS, Inc. (fka JHK & Associates, Inc.)  
BOARD OF DIRECTORS**

NAME	BUSINESS ADDRESS	POSITION
John M. Worthington	8158 Adams Drive Liberty Centre - Bldg 200 Hummelstown, PA 17036 Phone - 717-561-5842	Chairman of the Board
John A. Simler	6601 Lyons Road, Ste F-6 Coconut Creek, FL 33073 Phone - 561-487-7900	Board Member
David G. Sparks	8158 Adams Drive Liberty Centre - Bldg 200 Hummelstown, PA-17036 Phone - 717-561-5814	Board Member
Charlie Gwirtsman	1515 Arapahoe Street Tower One, Suite 1500 Denver, CO 80202 Phone - 303-390-5001	Board Member

\*Expiration of Term - all directors & officers - when successor is elected and qualifies.