2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

F9400002753 DOCUMENT

1. Entity Name

ALCAN VENTURES CORP.

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FILED Feb 28, 2003 8:00 am Secretary of State 02-28-2003 90132 012 ***150.00

	GOO WE THE	
Mailing Address P.O. BOX 140668 CORAL GABLES FL 3311	4-0668	
3. Mailing Address		
Suite, Apt. #, etc.		☐ CHECK HERE IF MAKING CHANGES
City & State		4. FEI Number NOT APPLICABLE Applied For
Zip	Country	5. Certificate of Status Desired S8.75 Additional
ant Bagistared Anant	1	Fee Required
ent Registered Agent	Name	7. Name and Address of New Registered Agent
	Name	
	Street Address	(P.O. Box Number is Not Acceptable)
	City	FL Zip Code
nt for the purpose of changing it	s registered office or registe	ered agent, or both, in the State of Florida. I am familiar with, and accept
gent and title if applicable. (NO	TE: Registered Agent signature require	ed when reinstating) DATE
00 t of State	^	9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees
	T -	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ABDIEL MANSFIELED

Date

<u>(305)442-1567</u>

Daytime Phone #

Attachment # F940000000033

Law Offices

MICHAEL J. FREEMAN, P.A.

153 Sevilla Avenue Coral Gables, Florida 33134-6006

Reply to: P.O. Box 140668 Coral Gables, Florida 33114-0668

Tel: (305) 442-1567

Fax: (305) 442-1227

February 25, 2003

Secretary of State Division of Corporations Uniform Business Report Filing P.O. Box #1500 Tallahassee, Florida 32302-1500

Re: ALCAN VENTURES CORP.

Document #F94000002753

Gentlemen:

Enclosed please find the following documents for the above referenced corporation:

- 1. Executed 2003 Uniform Business Report
- 2. My office check #13630 in the amount of \$150.00 representing the filing fee.

Thank you for your courtesies in this matter.

Very truly yours,

MICHARL J. FREEMAN

MJF:1c enc.