\$EGOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9400002747 (3)
HLC 1 PARTNERS, INC.

FILED Aug 19 1997 8:00am Secretary of State



| P.O. SAV | . Box 1306 'Annah ga | 31416 | | 1 | Mailing Address P.O. BOX 13069 SAVANNAH GA 31416 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 05/25/1994 4. FEI Number Applied For | | | | | |
|---|-------------------------|-----------------|------------------------|------------------|--|---------------|----------------------|-----------------|---|--|---------------------------|-------------------------------|--------------------------------|-------------|
| 21 | <u> </u> | lace of Busin | 1ess | ļ | 2a, Mailing Address 26 | | | | 58-2103988 | | | Applied For lot Applicable | | |
| 22 | Sulte, Apt. | · | | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional Regulred | | |
| 23 | | | | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | | | May Be I to Fees | | |
| 24 | Zip Country 25 25 2 | | | | <u> </u> | 30 | Country 30 | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | |
| | | | | i Current Heg | istered Want | | 81 | Name | | 10. Name and Address of New Ro | Bisteran N | gent | | - |
| CT CORPORATION SYSTEM 1200 S. PINE ISLAND RD. | | | | | | | or Name | | | | | | | 1 |
| PLANTATION FL 33324 | | | | | | | | | Addres | s (P.O. Box Number is Not Accepta | bie) | | | |
| | | | | | | | 83 | | | | | | | |
| | · | | | | | | 84 | | | | FL | | Code | |
| 1 | office or re | egistered ag | ient, or both, in | the State of Flo | 607.1508, Florida rida. Such chang of, Section 607.0 | e was authori | zed b | y the corp | corpora oration | ation submits this statement for the i's board of directors. I hereby acce | ourpose of pt the appo | changing sintment as | its registered s registered | |
| SIG | NATURE | Signature typed | for printed name of re | | | | | ent signature r | required t | when reinstating) | DATE | | | _ |
| 12. | | PDC | OFFIC | ERS AND DIRI | | | 3. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | | | . ₽ |
| TITLE | 1 | HAMMON | un .i.e | | ☐ DELI | 1 " | 1 TITLE | ŀ | | | | Change | ☐ Addition | 3 |
| NAMI | | | ERCORN ST. | | | | 2 NAME | | | | | | | 3 |
| 1 | ET ADDRESS | | AH GA 31406 | | | | | ADDRESS | | 1 | | | | Įù |
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| NAMI | 1 | _ | CHARLES M | | | 1 | 2 NAME | | | | , | triange | L Addition | |
| | ET ADDRESS | 7080 AB | ERCOAN ST | | | | | ADDRESS | | | | | | |
| 1 | -ST-ZIP | SAVANAI | H GA | | | | 4 CITY- | 1 | | | | | | |
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| STRE | et address | | | | | 3 | 3 STREE | ADDRESS | | | | | | |
| CITY- | ST-ZIP | | | | | | 4. CITY - | ST-ZIP | | | | | ·· | |
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| NAME | | | | | [_] D() | | 2 NAME | | | | | — Otratific | L_I Addition | ı |
| Į. | ET ADDRESS | | | | | | | ADDRESS | | • | | | | |
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| TITLE | | | | /- | DEL | | 1 TITLE | 71.740 | | | | Change | ☐ Addition | 1 |
| NAME | | | | | | | 2 NAME | | | | | | | |
| | ET ADDRESS | | | | | | | ADDRESS | | | | | | |
| | -ST-ZIP | | | | | | 4 CITY-S | | | | | | | |
| | | y certify tha | t the information | supplied with | this filing does no | | | | ated in | Section 119.07(3)(i), Florida Statute | s. I further | certify tha | t the | 1 |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the control thin of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 17 I Inviged, or on an attachment with an address.

1 (2001) 1

7/80/97

912-352-4493