

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1996**



FLORIDA DEPARTMENT OF STATE  
Sandia B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # F94000002746 (5)**

1. Corporation Name

**PIERTEC INC.**

Principal Place of Business

**5560 BEE RIDGE RD.  
SUITE 1  
SARASOTA FL 34233**

Mailing Address

**5560 BEE RIDGE RD.  
SUITE 1  
SARASOTA FL 34233**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

3. Date Incorporated or Qualified

**05/25/1994**

3a. Date of Last Report

**May 1995**

4. FEI Number

**APPLIED FOR 65-0493386**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 190.032,  
Florida Statutes. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.01(3) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Required for Change of Agent)

Signature of Secretary or Treasurer (Required for Change of Office)

DATE

12. OFFICERS AND DIRECTORS

TITLE

**PDC**

NAME

**PIERSON, ROBIN**

**See 1995**

STREET ADDRESS

**5 S. WAVERLY ST., #3  
BRIGHTON MA 02135**

**Up-Dated &  
Correct Report**

CITY-STATE-ZIP

TITLE

**VP**

NAME

**PIERSON, J.**

STREET ADDRESS

**Box 3279, Easton, PA. 18043**

CITY-STATE-ZIP

TITLE

**S**

NAME

**PIERSON, JENNIFER P.**

STREET ADDRESS

**Box 3279 Easton, PA. 18043**

CITY-STATE-ZIP

TITLE

**C**

NAME

**PIERSON, J. R.**

STREET ADDRESS

**Box 3279 Easton, PA. 18043**

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE

**PDC**

12 NAME

**PIERSON, ROBIN**

13 STREET ADDRESS

**260 Chestnut Hill Ave.**

14 CITY-STATE-ZIP

**Brighton, MASS. 02135**

15 TITLE

**Pierson, J.**

16 NAME

**Pierson, J.**

17 STREET ADDRESS

**850 S. Greenwood Ave/P.O. 3279**

18 CITY-STATE-ZIP

**Easton, PA. 18043**

19 TITLE

**Pierson, Jennifer P.**

20 NAME

**Pierson, Jennifer P.**

21 STREET ADDRESS

**850 S. Greenwood Ave./P.O.3279**

22 CITY-STATE-ZIP

**Easton, PA. 18043**

23 TITLE

**Pierson, J. R.**

24 NAME

**Pierson, J. R.**

25 STREET ADDRESS

**850 S. Greenwood Ave./P.O.3279**

26 CITY-STATE-ZIP

**Easton, PA. 18043**

27 TITLE

28 NAME

29 STREET ADDRESS

30 CITY-STATE-ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY-STATE-ZIP

35 TITLE

36 NAME

37 STREET ADDRESS

38 CITY-STATE-ZIP

39 TITLE

40 NAME

41 STREET ADDRESS

42 CITY-STATE-ZIP

43 TITLE

44 NAME

45 STREET ADDRESS

46 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.01(3)(b), Florida Statutes. I further certify that the information made available in this report or supplemental annual report is true and correct, and that my signature and the name of the legal officer, if made available, is that of an officer or director of the corporation or the officer or trustee or partner authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if applicable, or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Pierson, J. R. Controller**

**May 16, 1996 610  
258-9624**

CR2E034 (3/95)