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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9400002720 1. Corporation Name

DATA BROADCASTING CORPORATION

## **FILED** May 05, 1999 8:00 am Secretary of State

05-05-1999 90114 046 \*\*\*150.00



| Dissipal Disso  | of Duninger   | Mailing Address                     |                    |            |                            | 1 10 2 11 0 1 1 1 1 1       | 1) # () # # ()   # # ()   # ()   # () | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |
|---|---|-------------------------------------|--------------------|------------|----------------------------|-----------------------------|---------------------------------------|---|--------------|
|   |   |                                     |                    |            |                            |                             |                                       |   |              |
| 1900 S NORFOL<br>SAN MATEO CA   |   | 100 EXECUTIVE DRIVE<br>SUITE 335    |                    |            |                            |                             |                                       |   |              |
| SAN MATEU CA  | 94403   | WEST ORANGE NJ 07052                |                    |            | DO NOT WRITE IN THIS SPACE |                             |                                       |   |              |
|   |   |                                     |                    |            | 3. Date Incorporated of    | r Qualifed                  |                                       |   |              |
|   |   |                                     |                    |            |                            | 05/24/1994                  |                                       |   |              |
| 2. Principal Pla  | ace of Business   | 2a. Mailing Address                 |                    |            |                            | 4. FEI Number               |                                       |   | Applied For  |
|   | Point Eden Way  | 26                                  |                    |            | 13-3668779                 |                             | 1                                     | Not Applicable                          |              |
| Suite, Apt.   |   | Suite, Apt. #, etc.                 |                    |            | E Contiferate of Ctatus    | Desired                     | \$8.75                                | Additional                              |              |
| 22  |   | 27                                  |                    |            | ~                          | 5. Certificate of Status    | Desired                               | Fee l                                   | Required     |
| City & State  |   | City & State                        |                    |            |                            | 6. Election Campaign        | Financing                             | \$5.0                                   | 0 Мау Ве 📗   |
| 23 Hayward Ca   |   | 28                                  |                    |            | _                          | Trust Fund Contribu         | ition                                 | Adde                                    | d to Fees    |
| Zip Country   |   | Zip Country                         |                    |            |                            | 8. This corporation ow      | es the current year I                 |   | _            |
| 24 94545 25 Alameda   |   | 29 30                               |                    |            | Personal Property 1        |                             | Yes                                   | No                                      |              |
|   | 9. Name and Address of Current  | Registered Agent                    |                    |            |                            | 10. Name and Addres         | s of New Registere                    | d Agent                                 |              |
|   |   | 81 Name                             |                    | e          |                            |                             |                                       | i                                       |              |
| CT CORPORATION SYSTEM   |   | 82 Street Add                       |                    | et Addre   | ss (P.O. Box Number is N   | lot Acceptable)             |                                       |   |              |
| 1200 SOUTH PINE ISLAND ROAD   |   | 02   011                            |                    |            | 01710010                   |                             |                                       |   |              |
| PLANTATION FL 33324   |   |                                     | 83                 |            |                            |                             |                                       |   | ĺ            |
|   |   |                                     | 84                 | City       |                            |                             |                                       | . 85 Zi                                 | p Code       |
|   |   |                                     |                    | 1 -        |                            |                             | <u>F</u>                              |   |              |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |                                     |                    |            |                            |                             |                                       |   |              |
|   | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation |                                     |                    |            | rporation                  | n's board of directors. The | steby accept the app                  | Ontainent 65                            | registered   |
| _   | Transmar with, and doopt the congent  |                                     |                    |            |                            |                             |                                       |   |              |
| SIGNATURE   | Signature, typed or printed name of registered agent                                    | and title if applicable. (NOTE: Reg | istered Age        | nt signatu | re required                | when reinstating)           | DATE                                  |   |              |
| 12.   | OFFICERS AND  |                                     | 13.                |            |                            | ADDITIONS/CHANG             | ES TO OFFICERS                        |   |              |
| TITLE   | CEO   | ☐ DELETE 1.1 T                      |                    |            |                            |                             |                                       | ☐ Chang                                 | e            |
| NAME  | HIRSCHFIELD, ALAN J   | 1.2 N                               |                    |            |                            |                             |                                       |   |              |
| STREET ADDRESS  | 1150 FALL CREEK ROAD  | 1.3 \$                              |                    | TADDRE     | ss                         |                             |                                       |   |              |
| CITY-ST-ZIP   | WILSON WY 83014   |                                     |                    | ST-ZIP_    |                            |                             |                                       |   | - Madelidas  |
| TITLE   | CEO   | ☐ DELETE 2.1 T                      |                    |            | 1                          |                             |                                       | Chang                                   | e 🔲 Addition |
| NAME  | TESSLER, ALLAN R  | 22 N                                |                    |            | -                          |                             |                                       |   |              |
| STREET ADDRESS  | _1100 W. PINE SISKIN RD   |                                     | 2.3 STREET ADDRESS |            | ss                         |                             |                                       |   |              |
| CITY-ST-ZIP   | JACKSON WY 83001  |                                     | 2.4 CITY-\$1-ZIP   |            |                            | <del></del>                 |                                       |   |              |
| TITLE   |   |                                     | 3.1 TITLE          |            | l                          |                             |                                       | ☐ Chang                                 | e            |
| NAME  | IMPERIALE, MARK 321   |                                     | 3.2 NAME           |            |                            |                             |                                       |   |              |
| STREET ADDRESS  |   |                                     | 3.3 STREE          | T ADDRE    | ss                         |                             |                                       |   |              |
| CITY-ST-ZIP   |   |                                     | 3.4. CITY-         | ST-ZIP     | <u> </u>                   |                             |                                       |   |              |
| TITLE   |   |                                     | 4.1 TITLE          |            |                            |                             |                                       | ☐ Chang                                 | e            |
| NAME  | CHLOTTERBECK, ANDREW 4.2  |                                     | 4. 2 NAME          | :          |                            |                             |                                       |   |              |
| STREET ADDRESS  | 226 E. EMERSON AVE.   |                                     |                    | T ADDRE    | ss                         |                             |                                       |   |              |
| CITY-ST-ZIP   |   |                                     | 4.4 CITY-5         | ST-ZIP     |                            |                             |                                       |   |              |
| TITLE   | AS  | DELETE 5.11                         |                    |            |                            | <u></u>                     |                                       | Chang                                   | e Addition   |
| NAME  | NISIVOCCIA, THOMAS J  |                                     | 5.2 NAME           |            |                            |                             |                                       |   |              |
| STREET ADDRESS  | 56 WALSINGHAM RD  |                                     | 5.3 STREE          | T ADDRE    | ss                         |                             |                                       |   |              |
| CITY-ST-ZIP   | MENDHAM NJ 07945  |                                     | 5.4 CITY-5         | ST-ZIP     |                            |                             |                                       |   |              |
| TITLE   | S   | ☐ DELETE                            | 6.1 TITLE          |            |                            |                             |                                       | ☐ Chang                                 | e Addition   |
| NAME  | BENSON, REED  |                                     | 6.2 NAME           |            |                            |                             |                                       |   |              |
| Į l   | 8361 RIDGE POINT RD.  |                                     | 6.3 STREE          | ET ADDRE   | ss                         |                             |                                       |   |              |
| STREET ADDRESS  | SANDY UT 84093  |                                     | 6.4 CITY-S         |            |                            |                             |                                       |   |              |
| 1 LUIY-314/IP (   |   |                                     |                    |            |                            |                             |                                       |   |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, and attachment with an address, with all other like empowered.

SIGNATURE: