**FILED** 

05-01-1999 90095 030 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9400002639

| IDB MEDIA GROUP, INC.   |  |                                   |                         |                         | 1 (444)(44 (114 (44)) BION BION 44)(1 44)(1 44)(1 44)(1 44) | int <b>er</b> ne name enge | 4060 <b>0 10</b> 00 4 <b>00</b> 1 |
|---|--|-----------------------------------|-------------------------|-------------------------|---|----------------------------|-----------------------------------|
|   |  |                                   |                         |                         |   |                            |                                   |
| Principal Place   | e of Business  | Mailing Address                   | _                       |                         |   | III DOMO MENDOMENDO        | filia iail iaal                   |
| 515 EAST AMITE STREET  JACKSON MS 39201-2702  |  |                                   | _                       |                         | DO NOT WRITE IN T   | DO NOT WRITE IN THIS SPACE |                                   |
| US <del>- US-</del>   |  |                                   |                         |                         | 3. Date Incorporated or Qualifed                            | 113 SFACE                  | <del></del>                       |
|   |  |                                   |                         |                         | '   |                            |                                   |
| 2 D=====1.D   | loca of Divolages  | 2a. Mailing Address               |                         |                         | 05/20/1994<br>4. FEI Number                                 | Αη(                        | plied For                         |
| 1133 10th Stree   |  |                                   | N.W. Wash, D.C. 200     |                         |   | <del></del>                | t Applicable                      |
| Suite Ant # etc Suite Ant. #, etc.  |  |                                   |                         | <del>,,,,,</del>        |   | \$8.75 A                   | <del></del>                       |
| 22  |  | 27 DEPT 840                       |                         |                         | 5. Certifcate of Status Desired                             | Fee Re                     |                                   |
| City & State City & State   |  |                                   | <del></del>             |                         | 6. Election Campaign Financing                              | \$5.00                     | Mav Be                            |
| 23  |  | 28                                |                         | Trust Fund Contribution | Added to  |                            |                                   |
| Zip   |  |                                   | Country                 | <u></u>                 | 8. This corporation owes the current year                   | Intangible                 |                                   |
| 24  | 25   | 120                               |                         | SA                      | Personal Property Tax.                                      |                            | □No                               |
|   | 9. Name and Address of Current   | Registered Agent                  |                         |                         | 10. Name and Address of New Register                        | ed Agent                   | _                                 |
| 81 N  |  |                                   |                         |                         |   |                            |                                   |
| NRAI SERVICES, INC.   |  |                                   |                         | Street A                | Address (P.O. Box Number is Not Acceptable)                 |                            |                                   |
| 1 -   | EAST PARK AVENUE   |                                   |                         |                         |   |                            |                                   |
| TALLAHASSEE FL 32301  |  |                                   | 83                      | 1                       |   |                            |                                   |
|   |  |                                   | 84                      | City                    |   | 85 Zip C                   | Code                              |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                                   |                         |                         |   |                            |                                   |
| office or r   | egistered agent, or both, in the State on<br>m familiar with, and accept the obligat | of Florida. Such change was a     | authorized by           | the corpo               | ration's board of directors. I hereby accept the ap         | pointment as reg           | jistered                          |
| l   | in latting with and accept the conget  | 0.10 011 00011011 pp. 10000; 1 10 |                         | •                       |   |                            | Į                                 |
| SIGNATURE   | Signature, typed or printed name of registered agent                                 | and title if applicable. (NOT)    | E. Registered Age       | nt signature re         | quired when reinstating) DATE                               |                            |                                   |
| 12.   | OFFICERS ANI   |                                   | 13.                     |                         | ADDITIONS/CHANGES TO OFFICERS                               |                            |                                   |
| TITLE   | PCED   | ☐ DELETE 1.41                     |                         |                         |   | ☐ Change                   | ☐ Addition                        |
| NAME  | ebbers, Bernard J  |                                   |                         | - 1                     |   | •                          | l                                 |
| STREET ADDRESS  | 010 2 (8) 120012 011.021   |                                   | 1.3 STREE               | TADDRESS                |   |                            |                                   |
| CITY-ST-ZIP   | 3.10.1.00.1.1.1.0  |                                   | 1.4 CITY-S              | T-ZIP                   |   | Channe                     | Addition                          |
| TITLE   | STCF   | DELETE 2.1                        |                         |                         |   | ☐ Change                   | Addition                          |
| NAME  | OULDIAN, OCOTI D.  |                                   | 2.2 NAME                | 1                       |   |                            |                                   |
| STREET ADDRESS  | OTO DADI TAME OTTICE!  |                                   |                         | TADDRESS                |   |                            |                                   |
| CITY-ST-ZIP   |  |                                   | 2.4 CITY-               | ST-ZIP                  |   | Change                     | Addition                          |
| ππLE  | VPC  | DELETE 3.1                        |                         |                         | V.P. & Gen. Tax Counse                                      |                            | - Lagradian                       |
| NAME  | MYERS, DAVID   |                                   |                         |                         | WALTER MAGEL<br>1133 19th Street, N.W. Wash. D.C            |                            | ļ                                 |
| STREET ADDRESS  | 515 EAST AMITE STREET  |                                   |                         |                         |   | . 20036                    | 4                                 |
| CITY-ST-ZIP   | JACKSON MS   | ☐ DELETE                          | 3.4. CITY-1             | ST-ZIP                  | D   | Change                     | Addition                          |
| TITLE   | <del>-ASD</del>  | Lai DELLIC                        |                         |                         | SCOTT SULLIVAN  | 102                        |                                   |
| NAME  | CANNADA, CHARLES T   |                                   | 4. 2 NAME               | 1                       | SCOTT SULLIVATED  |                            | }                                 |
| STREET ADDRESS  | 515 EAST AMITE STREET  |                                   |                         | TADORESS                |   |                            |                                   |
| CITY-ST-ZIP   | O COLOR  |                                   | 4.4 CITY-S<br>5.1 TITLE | it-ZIP                  |   | ☐ Change                   | Addition                          |
| TITLE   | A0   |                                   | 5.2 NAME                |                         |   |                            |                                   |
| NAME  | ANDERSON, WILLIAM E.   |                                   | 1                       | TADDRESS                | ·   |                            | 1                                 |
| STREET ADDRESS  | 0.0 = .0   |                                   | 5.4 CITY-S              | 1                       |   |                            |                                   |
| CITY-ST-ZIP<br>TITLE  | JACKSON MS   | DELETE                            | 6.1 TITLE               |                         |   | ☐ Change                   | ☐ Addition                        |
|   |  | ب عدد ال                          | 6.2 NAME                |                         |   |                            |                                   |
| NAME<br>STREET ADDRESS  |  |                                   |                         | TADDRESS                |   |                            |                                   |
| J SINCE MUDRESS   | İ  |                                   |                         |                         |   |                            |                                   |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNA RE: 10

202-736-6000