FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9400002633 (5)

BARBERY ENTERPRISES, INC.

| Principal P. | and of Business | Mailing A | ddroce | | | | | | |
|--|---|---------------------------|--------------------|-----------------|--|--|---|--|--|
| Principal Prace of Business Mailing Address 2240 BLUE SPRINGS RD 2240 BLUE SPRINGS RD | | | | ` | | | | | |
| 2240 BLUE SPRINGS RD | | | | | | | | | |
| US | | U\$ | | | | | | | |
| | | | | | 3. Date incorporated or Qualified 05/20/1994 05/01/1996 3a. Date of Last Report 05/01/1996 | | | | |
| 2. Principa' Place of Business 2a. | | | a. Mailing Address | | | | 4. FEI Number Applied Fo | | |
| 21 | | 26 | | | | | 22-2191037 Not Applic. | | |
| Suite, A | pt. #, etc. | Suite, | Apt. #, etc. | | • | | Certificate of Status Desired \$8.75 Additional | | |
| 2 | | 27 | | | | | Fee Required | | |
| City & S | State | City 8 | State | | | | 6. Election Campaign Financing \$5.00 May Be | | |
| 23 | | 28 | | | | | Trust Fund Contribution Added to Fees | | |
| Zφ | Country | Zip | | | ountry | | 8. This corporation has liability for intangible tax under s. 199.03 | | |
| 4 | [25] | 29 | | 30 | | | Ftorida Statutes Yes No | | |
| 9. Name and Address of Current Registered Agent | | | | | Nana | 10. Name and Address of New Registered Agent | | | |
| HOWARD, THOMAS L | | | | | Name | | | | |
| 675 W. INDIANTOWN RD #103 | | | | 82 Street Addre | | dress (P.O. Box Number is Not Acceptable) | | | |
| J | UPITER FL 33458 | | | | | | <u></u> | | |
| | | | | | 83 | | | | |
| | | | | | 84 | City | 85 Zip Code | | |
| | | | | | | | orporation submits this statement for the purpose of changing its registe | | |
| SIGNATUR | Signarine itypect or printed name of registered a | agers and tile if applica | etic (No | OTE Regist | ered Age | nt signature rec | quired when reinstating) DATE | | |
| 12. | | ND DIRECTORS | | 1: | 3. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | CP | | DELETE | 1. | 1 TITLE | | Change Add | | |
| NAME | BURKE, BARBARA A | | | 1.3 | 2 NAME | | | | |
| STREET ADDRES | | | | 1.3 | 3 STREET | ADDRESS | | | |
| CITY - \$1 - 7(P | WEST PALM BEACH FL | | - <u> </u> | 1,0 | 4 CITY-S | T-ZIP | | | |
| THILE | D | | DELETE | 2 | 1 TITLE | | Change Add | | |
| NAME | BURKE, AUBREY P | | | 2.3 | 2 NAME | | | | |
| STREET ADDRES | | | | 2. | 3 STREET | ADORESS | en e | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | · , | | 4 CITY-5 | ST-ZIP | | | |
| THLF | 1 | | DELETE | | 1 TITLE | | Change Add | | |
| NAME | | | | | 2 NAME | | | | |
| STREET ADDRES | SS | | | 3. | 3 STAEET | ADDRESS | | | |
| CITY-ST-7:F' | | | | | 4. CITY-S | T-ZIP | | | |
| TITLE | | | DELETE | | 1 TITLE | | Change Add | | |
| NAME | | | | | 2 NAME | İ | | | |
| STREET ADDRES | SS | | | 4.5 | 3 STREET | ADDRESS | | | |
| CITY-SI-ZIF | | | | | 4 CITY - S | T-ZIP | | | |
| TITLE | 1 | | DELETE | | 1 TITLE | • • | Change Add | | |
| NAME | ì | | | E . | 2 NAMÉ | 1 | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE

STREET ADDRESS

CITY-S1-7IP

TITLE

NAME STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

4/1/97 561-686-5755

Change

___ Addition

FILED

Apr 07 1997 8:00am

Secretary of State