## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## F94000002631 DOCUMENT #

1. Entity Name

FLYING PHYSICIANS ASSOCIATION, INC.



## **FILED** Apr 14, 2003 8:00 am Secretary of State 04-14-2003 90382 013 \*\*\*150.00

|  |   |  |                | SOO WE T                    |   |  |                            |                           |  |
|--|---|--|----------------|-----------------------------|---|--|----------------------------|---------------------------|--|
| Principal Place of Business<br>P.O. BOX 677427<br>ORLANDO FL 32867   |   | Mailing Address<br>P.O. BOX 677427<br>ORLANDO FL 32867 |                |                             |   | ) (1811/188 (178 1811) 81871 88711 88111 88111 1         |                            | <b>1</b>                  |  |
| 2. Principal F   | Place of Business   | 3. Mailing Address                                     |                |                             |   |  |                            |                           |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                                    |                |                             |   | ☐ CHECK HERE IF MAKING CHANGES                           |                            |                           |  |
| City & Stat  | le  | City & State   |                |                             | 4.  | FEI Number <b>36-2582605</b>                             | Applied For Not Applicable |                           |  |
| Zip  | Country   | Zip Coun   |                | ıntry                       | 5.  | Certificate of Status Desired                            | \$9.75 Additional          |                           |  |
| 6. Name and Address of Current Registered Agent  |   |  | nt .           |                             | 7. Name and Address of New Registered Agent |  |                            |                           |  |
| -  | . ~   | Name   |                |                             |   |  |                            |                           |  |
| NODECKE  | R, PATRICIA A   | Stroot Address   |                |                             | troso (BO E                                 | (P.O. Box Number is Not Acceptable)                      |                            |                           |  |
| 2996 PICK  | ETT DOWNS FRIVE   | •  | Street Address |                             |   | (F.O. Box Number is Not Acceptable)                      |                            |                           |  |
| CHULUOTA FL 32766  |   |  |                |                             |   |  |                            |                           |  |
|  |   |  |                | City                        |   |  | FL Zip Co                  | ode                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept   |   |  |                |                             |   |  |                            |                           |  |
| the obligations of registered agent.   |   |  |                |                             |   |  |                            |                           |  |
| SIGNATURE Patricial Hodely 4/11/03   |   |  |                |                             |   |  |                            |                           |  |
| OIGHV (FOITE   | Signature, typed or printed name of registered agent  | and title if applicable.                               | (NOTE: Registe | red Agent signature         | required when re                            | einstating)  | DATE                       |                           |  |
| Afte   | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department o | i Stata  |                | ****                        |   | Election Campaign Financing     Trust Fund Contribution. |                            | .00 May Be<br>led to Fees |  |
|  | •   |  |                | DITIONS ISLANDES TO SEE SEE | AUD DIDEOTO                                 |  |                            |                           |  |
| 10.  | OFFICERS AND  |  | 11             |                             |   | DITIONS/CHANGES TO OFFICERS                              |                            |                           |  |
| TITLE<br>NAME  | ZIMMERMAN, WILLIAM G  | ×  | Delete . I TIT | ME                          | Da D  | er sames   | ☐ Change                   | Addition                  |  |
|  | 415 COLLEGE, N.E.   | ,  |                | REET ADDRESS                | 1026  | er Sones<br>Clifton Rd.                                  |                            |                           |  |
| CITY-ST-ZIP  | GRAND RAPIDS MI 49503   |  | CIT            | Y-ST-ZIP                    |   | enta, GA 303   | 57                         | [ ]                       |  |
| TITLE  | P   | ×  | Delete III     | LE T                        |   | retary   | Change                     | Addition                  |  |
| NAME   | otoski, richard   | _  | NA             | ME                          | Fra   | mk Browning  | <u> </u>                   | 7                         |  |
| STREET ADDRESS   | 2302 CLAIRMONT DR.  |  | STI            | REET ADORESS                | .18   | 30 Wright Dr.  | 5                          | }                         |  |
| CITY-ST-ZIP  | KLAMATH FALLS OR 97601  | · •  | CIT            | Y-ST-ZIP                    | Day   | tone Beach, F  | 12 3a/                     | <del>38</del>             |  |
| TITLE  | S   |  | Delete TIT     |                             |   |  | Change                     | Addition                  |  |
| NAME   | SCHRECKENGAUST, ROBERT  |  |                | ME                          |   |  | <del>0</del> - 4           |                           |  |
|  | 743 JEFFERSON AVE.<br>SCRANTON PA 18501   |  |                | Y-ST-ZIP                    |   |  |                            |                           |  |
|  | r   |  |                |                             | Dast  | President  |                            | <b>M</b> (4.18%           |  |
| TITLE<br>NAME  | CAMPBELL, DALE K  | .83  | Delete TIT     |                             | 16  | 1 Dans a Cala  | ☐ Change                   | Addition                  |  |
|  | 4003 EMHOUSE  |  |                | REET ADDRESS                | 36  | rence Gahr<br>13 Colgate A                               | zan                        | }                         |  |
| CITY-ST-ZIP  | CORSICANA TX 75110  |  | CIT            | Y-ST-ZIP                    | Dal   | la: TV   | <del></del>                | }                         |  |
| TITLE  | D   |  | Delete TIT     | LE                          |   | <del></del>  | ☐ Change                   | Addition                  |  |
|  | NODECKER, PATRICIA A  |  | NA             | ME                          |   |  | <del></del> •              | _                         |  |
|  | 2996 PICKETT DOWNS DRIVE  |  |                | RÉET ADORESS                |   |  |                            |                           |  |
| CITY-ST-ZIP  | CHULUOTA FL   |  |                | Y-ST-ZIP                    |   | /  |                            |                           |  |
| TITLE  | U<br>COORED DANIE!  | Æ  | Delete Titt    | LE                          | Past  | President<br>old Renollet<br>39 Olivewood                | ☐ Change                   | Addition                  |  |
|  | COOPER, DANIEL  |  | NAI            | ME                          | 776. rc                                     | id kenollet  | <u>م</u> ـــ               |                           |  |
|  | 10 Parkway Dr.<br>Englewood Co 80110  |  |                | REET ADDRESS                | 86.   | 39 Olivemond   | C+                         |                           |  |
|  |   |  | ,              | Y-SI-ZIP                    | FAIR  | - OAKS OA  | 75628°                     |                           |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and required and that the information indicated on this report or supplemental report is true and required and that the information indicated on this report or supplemental report is true and required and that the information is true and required to the complete of the complete |   |  |                |                             |   |  |                            |                           |  |

Indicated on this report of suppremental report is true and accurate and that of the corporation or the receiver or trustee empowered to execute this report changed, or on an attachment with an address, with all other like empowered. signature shall have the same legal effect as if made under oath; that I am an officer or director required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if