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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #1. Corporation Name F9400002631 (9)

FLYING PHYSICIANS ASSOCIATION, INC.

FILED Feb 11 1998 8:00am Secretary of State

| Principa) Plac | ce of Business | Mailing Address | | | | | | | |
|---|--|------------------------------|-----------------------|---|------------------|--|------------------|---------------------------|--|
| 1 | | • | | | | | | | |
| P.O. BOX 677427 ORLANDO FL 32867 P.O. BOX 677427 ORLANDO FL 32867 | | | | | | | | | |
| | | | | | | DO NOT WRITE IN THIS | SPACE | | |
| | | | | | | 3. Date Incorporated or Qualified | | | |
| 2 Principal F | Place of Business | 2a. Mailing Address | | | | 05/20/1994 | -1 1. | | |
| 21 | idea of Eduliess | 26 | | | | 4. FEI Number | | pplied For | |
| Suite, Apt | #, etc | Suite, Apl. #, etc. | | <u> </u> | | 36-2582605 | | lot Applicable Additional | |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | Accimona: lequired | |
| City & Stat | to | City & State | | | | 6. Election Campaign Financing | | May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | to Fees | |
| Zip | Country | Zip | Count | Country | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25 29 30 | | | Personal Property Tax due June 30. Yes No | | | | | |
| <u> </u> | 9. Name and Address of Current | Hegistered Agent | 8 | | | 10. Name and Address of New Registered | Agent | | |
| | ODECKER, PATRICIA A | | ľ° | ין י | ame | | | | |
| 2996 PICKETT DOWNS FRIVE | | | 8 | 2 St | reet Addres | ess (P.O. Box Number is Not Acceptable) | | | |
| CH | iuluota fl 32768 | | 8 | • | | | | | |
| | | | ĺ | | | | | | |
| | | | 8 | 4 C | ity | FI | 85 Zip | Code | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508. Florida Stat | utes the abo | ve-na | med corpo | ration automite this statement for the mission | of changing | its registered | |
| office or r | registered agent, or both, in the State of | of Florida, Such change was | s authorized l | by the | corporation | n's board of directors. I hereby accept the ap | pointment as | registered | |
| 1 | or rational with, and as only incompan | rons or, section 607,0303, i | riuliua Sialuli | 58. | | | | | |
| SIGNATURE | Signature, typed or profest name of registered agent | and the diapplicable (N | OTL Rugistered A | gent sig | jnature required | when reinstating) DATE | | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTOR | RS IN 12 | |
| TITLE | P | DELETE | 1.1 TITLE | | | | Change | ☐ Addition | |
| NAME | ZIMMERMAN, WILLIAM G | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 415 COLLEGE, N.E. | | 1.3 STREE | T ADDE | RESS | | | Ì | |
| CITY-ST-ZIP | | | 1.4 CITY | | , | | | | |
| TITLE | l · | | 2.1 TITLE | | | | L Change | ☐ Addition | |
| NAME | OTOSKI, RICHARD | | 2 2 NAMÉ | | | | | | |
| STREET ADORESS | 2302 CLAIRMONT DR. | | 2.3 STREI | | · | | | | |
| CITY-ST-ZIP TITLE | Dr. 174 | | | 2 4 CITY+ST-ZIP 3 1 TITLE | | | Change | Addition | |
| NAME | S CONDECVENCALIST DODERT | L. OLLLIE | 3 1 TITLE 3 2 NAME | | | | Change | LJ Addition | |
| STREET ADDRESS | SCHRECKENGAUST, ROBERT 743 JEFFERSON AVE. | | 3 2 NAME | | arec | | | | |
| CITY-ST-ZIP | SCRANTON PA 18501 | | 3.4. CITY | | | | | | |
| TITLE | T | DELETE | 4.1 TITLE | J1 - EH | | | Change | Addition | |
| NAME | CAMPBELL, DALE K | - | 4. 2 NAM | E | | | | , | |
| STREET ADDRESS | 4003 EMHOUSE | | 4.3 STREE | | RESS | | | | |
| CITY-ST-ZIP | CORSICANA TX 75110 | | 4.4 CITY | | | | | | |
| TITLE | DELETE. | | 5.1 TITLE | | | | Change | Addition | |
| NAME | NODECKER, PATRICIA A | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 2996 PICKETT DOWNS DRIVE | | 5 3 STREE | 1 ADDR | ŒSS | | | | |
| CITY-ST-ZIP | CHULUOTA FL 54 | | 5 4 CITY- | 54 CITY-ST-ZIP | | | | | |
| THILE | D | ☐ DELETE | 6.1 TITLE | | | | ☐ Change | Addition | |
| NAME | COOPER, DANIEL | | 6.2 NAME | | Ì | | | | |
| STREET ADDRESS | 10 PARKWAY DR. | | 6.3 STREE | T ADDA | ESS | | | | |
| CITY-ST-ZIP | ENGLEWOOD CO 80110 | | 6.4 CITY- | ST-ZIP | | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the conference in the trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1/5/0x

(447)359-1423