

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 18, 2003 8:00 am**  
**Secretary of State**

04-18-2003 90202 039 \*\*\*150.00

0572476 MR

**DOCUMENT # F94000002597**

1. Entity Name  
**KOCH MATERIALS COMPANY**



Principal Place of Business  
**4111 E 37 ST N  
WICHITA KS 67220  
US**

Mailing Address  
**P.O. BOX 2256  
WICHITA KS 67201**

70043314



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **43-1227304**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. **COMPLETE LIST ATTCH.** OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>V</b> <b>SIEBELS, JEFF</b> <b>4111 E 37 ST N</b> <b>WICHITA KS 67220</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PD</b> <b>WITTE, ROBERT J</b> <b>4111 E 37 ST N</b> <b>WICHITA KS 67220</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>S</b> <b>CALDWELL, H ALLAN</b> <b>4111 E 37 ST N</b> <b>WICHITA KS 67220</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>T</b> <b>DISHMAN, DAVID E</b> <b>4111 E 37 ST N</b> <b>WICHITA KS 67220</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>CAFFEY</b> <b>CAFFERY, BILLY R</b> <b>4111 E 37 ST N</b> <b>WICHITA KS 67220</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>MOELLER, JOSEPH W</b> <b>4111 E 37 ST N</b> <b>WICHITA KS 67220</b>	<input type="checkbox"/> Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

**Secretary**  
**Ronald R. Hull**  
**4111 E 37th St N**  
**Wichita, KS 67220**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-10-03 316-828-2967**

Date

Daytime Phone #

CR2E034 (10/02)

01/21/2003

**Annual Report Officer Template**

**Koch Materials Company**

<u>Director</u>	<u>Title</u>
Billy Ray Caffey	Director
J. (Joseph) W. (William) Moeller	Director
Robert James Witte	Director

<u>Officer</u>	<u>Title</u>
Robert James Witte	President
Jeff Siebels	Executive Vice President
Chris G. Hamman	Vice President
Greg Joerg	Vice President
Brian J. Majeska	Vice President
Jerry A. Parsons	Vice President
Jeffery A. Speer	Vice President
John Elwood Swain	Vice President
Ronald R. Hull	Secretary
Nancy J. Smith	Assistant Secretary
David Earl Dishman	Treasurer
Greg Joerg	Chief Accounting Officer
Jill A. Bryant	Assistant Treasurer
Steven John Feilmeier	Assistant Treasurer

**Street Address**  
**4111 E. 37th St. North**  
**Wichita, KS 67220**

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