FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION → AÑNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F94000002484**

SLAC (FREEHOLDS), INC.

Principal Place of Business

| C/O GROSVENOR INT'L (ATLANTIC) LIMITED |
|--|
| 1701 PENNSYLVANIA AVENUE NW |
| WASHINGTON DC 20006 |

Mailing Address

C/O GROSVENOR INT'L (ATLANTIC) LIMITED 1701 PENNSYLVANIA AVENUE NW WASHINGTON DC: 20006

FILED Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90032 002 ***150.00



DO NOT WRITE IN THIS SPACE

| | R. 4116 | MADIIMOTON OC KOOO | | | | | |
|--|--|--|---|-------------------|---|---------------|------------|
| WASHINGTON DC 2000 | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | 05/12/1994 | | | |
| 2. Principal Pl | lace of Business 2a. Mailing Address | | | - | 4. FEI Number | App | lied For |
| al . | | 26 | | | 52-1648182 | | Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 A | |
| 2 | | 27 | - | | or Certificate of Cartas Doctor | Fee Rec | uired |
| City & State | е | City & State | | | 6. Election Campaign Financing | \$5.00 (| |
| :3 | | 28 | | | Trust Fund Contribution | Added to | Fees |
| Zip | Country | Zip | Country | y | 8. This corporation owes the current year Int | | |
| 4 | 25 | 29 30 | <u> </u> | | Personal Property Tax. | | □No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| | | | 81 Name CT Corporation System | | | | |
| Fleming, Linda L atty | | | | | | | |
| | FLOOR | | 82 Street Address (P.O. Box Number is Not Acceptable) 1200 South Pine Island Road | | | | |
| | HARBOUR PLACE 4,2 7, 1797 | • | 83 | \$ | | | 1 |
| TAM | PA FL 33602 | | 84 | City | | 85 Zip C | ode |
| A PART OF THE PART | | | - | P | Plantation FL | . 333 | 324 |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes, | the abov | e-named co | orporation submits this statement for the purpose of | changing its | registered |
| office or n | egistered agent, or both, in the State o | f Florida. Such change was auth ons of, Section 607,0505, Florida | iorized by a Statute: | tne corpor s. | orporation submits this statement for the purpose of ration's board of directors. I hereby accept the appoi | nunent as reg | 1219160 |
| | O(1) + 1/7 | ASST 502. | | | 7-9-49 | | ļ |
| SIGNATURE | Signature, typed or printed name of registered agent | | gistered Age | ent signature req | quired when reinstating) DATE | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | | |
| TITLE | Р | . DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | TATTANU, TALETT TI | | 1.2 NAME | | see attached for complete list | | ict |
| STREET ADDRESS | | | 1.3 STREE | ET ADDRESS | see attached for comp | TELE I | LSC |
| CITY-ST-ZIP | VANCOUVER BC V6E 4H1 CAN | | 1.4 CITY- | ST-ZIP | | | |
| TITLE | V | ☐ DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | FLAVIN, JOHN | | 2.2 NAME | | | | ļ |
| STREET ADDRESS | | | 2.3 STREE | TADORESS | | | |
| CITY-ST-ZIP | WASHINGTON DC 20037 | | 2. 4 CITY- | ST-ZIP | | | |
| TITLE | SD SD | ☐ DELETE | 3.1 TITLE | | | Change | - Addition |
| NAME | MILLER, DAVID L | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREE | ET ADDRESS | | | ļ |
| CITY-ST-ZIP | WASHINGTON DC 20037 | | 3.4. CITY- | | | | |
| TITLE | T. | ⊠ DELETE | 4.1 TITLE | | Treasurer | ☐ Change | Addition |
| NAME | ROBINSON, GARY A | | 4, 2 NAME | . | Nicholas J. Hudson | | ļ |
| STREET ADDRESS | ''' | NW SLITE 1050 | 4.3 STRE | | 1040 W. Georgia Street | | ļ |
| CITY-ST-ZIP | WASHINGTON DC 20006 | 1111 JUILL 1000 | 4.4 CITY- | ST-ZIP | Vancouver, B.C. V6E 4H1 | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | ENGEL, JOHN | | 5.2 NAME | | | | - |
| STREET ADDRESS | I | | 5.3 STREI | ET ADDRESS | | | |
| CITY-ST-ZIP | WASHINGTON DC | | 5.4 CITY- | ST-ZIP | | • | |
| TITLE | D | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | - | _ | 6.2 NAME | | | | ľ |
| STREET ADDRESS | BUDGE, RUARIDH M | | 6.3 STREI | ET ADORESS | | • | |
| OTHER ADDRESS | 19 ST ANDREW SQUARE | ND. | 64 CITY- | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE

MANUSCANA TOPE OF REAL PROPERTY NAME OF SIGNING OFFICER OF DIRECTOR

2/20/99

202-293-1235

Daytime Phone #

32E034 (11/98)

246425-90032-2 F94600002484

SLAC (FREEHOLDS) INC.

Officers and Directors

| John Engel | Director | 2300 N Street, N.W. Washington, D. C. 20037 |
|---------------------|--------------------------|--|
| David L. Miller | Director/Secretary | 2300 N Street, N.W. Washington, D. C. 20037 |
| Ruaridh M. Budge | Director | 19 St. Andrew Square Edinburgh EH2 1YE Scotland |
| Ralph W. Hayward | President | 1040 West Georgia Street Vancouver, B.C. V6E 4H1 |
| Donald A.N. Murray | Executive Vice President | 1040 West Georgia Street Vancouver, B.C. V6E 4H1 |
| David A. Taylor | Executive Vice President | 1040 West Georgia Street Vancouver, B.C. V6E 4H1 |
| John Flavin | Senior Vice President | 1701 Pennsylvania Avenue, N.W. Washington, D. C. 20006 |
| Andrew B. Galbraith | Vice President | 3001 N. Rocky Point Dr. E. Tampa, Florida 33607 |
| Nicholas J. Hudson | Treasurer | 1040 West Georgia Street Vancouver, B.C. V6E 4H1 |
| Marcia C. Washburn | Assistant Treasurer | 1701 Pennsylvania Avenue, N.W. Washington, D. C. 20006 |
| Cheri L. Hall | Assistant Secretary | 1701 Pennsylvania Avenue, N.W. Washington, D. C. 20006 |