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PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # F94000002296 (1)

1. Corporation Name  
UNMISA, INC.



Principal Place of Business

2121 AVENUE OF THE STARS  
SUITE 3300  
LOS ANGELES CA 90067

Mailing Address

2121 AVENUE OF THE STARS  
SUITE 3300  
LOS ANGELES CA 90067

2. Principal Place of Business

21 201 S. BISCAYNE BLVD.

2a. Mailing Address

26 201 S. BISCAYNE BLVD

Suite, Apt. #, etc.

22 300

Suite, Apt. #, etc.

27 300

City & State

23 MIAMI, FL

City & State

28 MIAMI, FL

Zip

24 33131

Country

25 U.S.

Zip

29 33131

Country

30 U.S.

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1300 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

3. Date Incorporated or Qualified  
05/04/1994

3a. Date of Last Report  
08/25/1995

4. FEI Number  
95-4130814

Applied For  
Not Applicable

5. Certificate of Status Desired ☒

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person submitting this report (must be a director or officer)

Signature of Registered Agent (must be a resident of Florida)

Date

12. OFFICERS AND DIRECTORS

| TITLE | NAME                | STREET ADDRESS                      | CITY - ST - ZIP      | DELETE                              |
|-------|---------------------|-------------------------------------|----------------------|-------------------------------------|
| CD    | STIEGLITZ, ARTURO   | 2121 AVENUE OF THE STARS, STE 3300  | LOS ANGELES CA       | <input checked="" type="checkbox"/> |
| PD    | DAM, LAWRENCE W     | 2121 AVENUE OF THE STARS, STE 3300  | LOS ANGELES CA 90067 | <input type="checkbox"/>            |
| TVD   | ESCONDON, JAIME     | 2121 AVENUE OF THE STARS, STE 3300  | LOS ANGELES CA 90067 | <input type="checkbox"/>            |
| VS    | STEINBERG, CHARLES  | 2121 AVENUE OF THE STARS, STE 3300  | LOS ANGELES CA 90067 | <input type="checkbox"/>            |
| V     | MAGANA, ALEJANDRO   | 2121 AVENUE OF THE STARS, STE 3300  | LOS ANGELES CA 90067 | <input type="checkbox"/>            |
| V     | HERNANDEZ, WILFREDO | 2121 AVENUE OF THE STARS, STE. 3300 | LOS ANGELES CA 90067 | <input type="checkbox"/>            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME          | STREET ADDRESS                     | CITY - ST - ZIP | DELETE                   |
|-------|---------------|------------------------------------|-----------------|--------------------------|
| CD    | DAVILA, JAIME | 2121 AVENUE OF THE STARS, STE 3300 | LOS ANGELES, CA | <input type="checkbox"/> |

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\*\*\*233.75

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Charles Steinberg* Charles Steinberg  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 2, 1996 (310)552-6712  
Date Daytime Phone

CR2034 (12/95)