

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 10, 2003 8:00 am
Secretary of State

04-10-2003 90138 002 ***150.00

DOCUMENT # F94000002111

1. Entity Name
F.N. THOMPSON COMPANY



Principal Place of Business
2000 INTERNATIONAL PARK DR.
BIRMINGHAM AL 35243

Mailing Address
2000 INTERNATIONAL PARK DR.
BIRMINGHAM AL 35243

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

☐ CHECK HERE IF MAKING CHANGES

4. FEI Number **63-1010444**

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2003 Fee will be \$550.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **CD** ☒ Delete
NAME **KENNEDY, T.C.**
STREET ADDRESS **2000 INTERNATIONAL PARK DR.**
CITY-ST-ZIP **BIRMINGHAM AL**

TITLE **CEO** ☐ Change ☐ Addition
NAME **BOB FERGUSON**
STREET ADDRESS **2000 INTERNATIONAL PARK DR.**
CITY-ST-ZIP **BIRMINGHAM AL 35243**

TITLE **CEO** ☒ Delete
NAME **DAGENHART, RICHARD**
STREET ADDRESS **201 CLANTON RD**
CITY-ST-ZIP **CHARLOTTE NC 28217**

TITLE **VP/ASST SEC.** ☐ Change ☐ Addition
NAME **RAY NOVICK**
STREET ADDRESS **2000 INTERNATIONAL PARK**
CITY-ST-ZIP **BIRMINGHAM AL 35243**

TITLE **D** ☐ Delete
NAME **SMITH, CLYDE M**
STREET ADDRESS **2000 INTERNATIONAL PARK DR.**
CITY-ST-ZIP **BIRMINGHAM AL**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **VPS** ☐ Delete
NAME **CASSADY, GEORGE E III**
STREET ADDRESS **2000 INTERNATIONAL PARK DRIVE**
CITY-ST-ZIP **BIRMINGHAM AL 35243**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **T** ☐ Delete
NAME **JOEHL, DOUGLAS**
STREET ADDRESS **2000 INTERNATIONAL PARK DR**
CITY-ST-ZIP **BIRMINGHAM AL 35243**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **C** ☐ Delete
NAME **ISAACS, ARNOLD D**
STREET ADDRESS **20010 COLONY POINT LANE**
CITY-ST-ZIP **DAVIDSON NC 28036**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X **DOUGLAS M. JOEHL**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04-07-03 **205-972-6000**
Date Daytime Phone #

CR2E034 (10/02)