FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9400002042 (9)

R.M. WADE & CO.

FILED Feb 12 1998 8:00am Secretary of State



| | | | | | | | | | AII |
|---|--|---|--------------------|--------------------------------|----------------------------------|--|---------------------|---|-----------------------|
| Principal Place of Business Mailing Address | | | | | | a seaboul a cort 10/11 41/11 About 20/11 4 | W43F WE(I) V |) | 316 1191 105 1 |
| PO BOX 23666 PO BOX 23666 | | | | | | | | | |
| PORTLAND O | OR 97281 | PORTLAND OR 97281 | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualified | | | |
| | | | | | | 04/20/1994 | | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | A | pplied For |
| 21 | | 26 | | | | | | ot Applicable | |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | Additional | |
| City & Stat | | 27 City & Co-4- | | | | | | equired | |
| City & Star | in . | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Zip | Country | Z() Country | | | | | | | |
| 4 25 | | 29 | 30 | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| | 9. Name and Address of Curre | | 1001 | | | 10. Name and Address of New R | | | |
| CT | CORPORATION SYSTEM | | | 1 18 | Namo | | · · · · | | |
| | 00 S. PINE ISLAND RD | | } | 82 5 | Street Addre | ess (P.O. Box Number is Not Accepte | able) | | |
| PL | ANTATION FL 33324 | | | | | | | | <u> </u> |
| | | | İ | 83 | | | | | |
| | | | ŀ | 84 (| City | | | 85 Zip | Code |
| | | | | | | oration submits this statement for the on's board of directors. I hereby according | <u>Fl</u> | | |
| SIGNATURE | | pert and title if applicable (N ND DIRECTORS | vOTE: Registered | Agent s | ignature require | od when reinstating) ADDITIONS/CHANGES TO OFF | DATE ICERS AN | D DIRECTO | RS IN 12 |
| TITLE | CP | DELETE | | 1.1 TITLE | | | | Change | Additio |
| NAME | NEWBEGIN, EDWARD H | | 12 NA | ME | ļ. | | | | |
| STREET ADDRESS | | | 1.3 51 | REET ADI | DRESS | | | | |
| CITY-ST-ZIP | BEAVERTON OR | | | 1.4 CITY - ST - ZIP | | | | | 1 2 4 00 |
| TITLE | D D | ☐ DELETE | | 2 1 TITLE | | | | ☐ Change | Addition |
| NAME | PERRY, GRANT 10025 SW ALLEN BLVD | | | 2.2 NAME 2.3 STREET ADDRESS | | | | | |
| STREET ADDRESS | BEAVERTON OR | | | | 1 | | إدب | | |
| CITY-ST-ZIP TITLE | VD VD | DETEN | 2. 4 CI 3.1 TII | IY-ST-7 LE | ır | | | Change | Additio |
| NAME | NEWBEGIN, WADE | | 3.2 NA | | Ì | | | | |
| STREET ADDRESS | 10025 SW ALLEN BLVD | | | REET ADI | DRESS | | | | |
| CITY - ST - ZIP | BEAVERTON OR | | 3.4. CI | TY-\$1-2 | (IP | | | | |
| TITLE | SD | DELETE | 4.1 TIT | t E | | | | Change | Addition |
| NAME | RUSSELL, SUSAN M | | 4. 2 NA | | | | | | |
| STREET ADDRESS | 10025 SW ALLEN BLVD | | 1 | REET ADI | 1 | | | | |
| CITY-ST-ZIP | BEAVERTON OR | T KNA-C | | Y-ST-Z | IP | | | Channe | 0.314(2) |
| TITLE | MENDOVEE DAMO D | DELETE | 5.1 T(T | | | | | Change | Addition |
| NAME | WENDROFF, DAVID P 10025 SW ALLEN BLVD | | 5.2 NA | | apree | | | | |
| STREET ADDRESS | BEAVERTON OR | | | REE1 ADX | 1 | | | | |
| CITY-ST-ZIP TITLE | DEATERIUM UN | Detete | 5 4 CIT 6 1 TIT | Y-\$1-Z | ir . | | | Change | Addition |
| NAME | 1 | L. MILLIE | 62 NA | | | | | | |
| STREET ADDRESS | | | | MEET ADI | DRESS | | | | |
| CITY-ST-ZIP | | | | Y-SI-7 | | | | | _ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliermental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1-1498 603-692-5353