## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

F94000001826 (6) DOCUMENT #

PMREALTY ADVISORS, INC.

**FILED** May 04 1998 8:00am Secretary of State



| Principal Pla   | ce of Business                                  | Mailing Address   |                                  |  |
|---|---|---|----------------------------------|--|
| SUITE 300<br>600 NEWPORT CENTER DRIVE<br>NEWPORT BEACH CA 92880   |   | 700 NEWPORT CENTER DRIVE<br>ATTN: CORPORATE TAX<br>NEWPORT BEACH CA 92660 |                                  | DO NOT WRITE IN THIS SPACE   |
|   |   | US  |                                  | 3. Date Incorporated or Qualified 04/11/1994   |
| 2. Principal  | Place of Business                               | 2a. Mailing Address   |                                  | 4. FEI Number Applied For  |
| 21  |   | 26  |                                  | <b>33-0045226</b> Not Applicable   |
| Suite, Api  |   | Suite, Apt. #, etc.   |                                  | 5. Certificate of Status Desired See Required Fee Required   |
| City & Sta  | ate   | City & State  |                                  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                                 |
| Zip 24  | Country 25                                      | Zip<br>29   | Country<br>30                    | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No  Yes No |
| L   | 9. Name and Address of Curre                    |   | 1991                             | 10. Name and Address of New Registered Agent   |
| Th  | HE PRENTICE-HALL CORPORATI                      | ON SYSTEM, INC.   | 61 Nar                           | ame  |
| SUITE 105<br>1201 HAYS STREET   |   |   | <b>82</b> Stre                   | reet Address (P.O. Box Number is Not Acceptable)   |
| TALLAHASSEE FL 32301  |   |   | 83                               |  |
|   |   |   | 84 City                          | ly FL 85 Zip Code  |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607 0505, Florida Statutes. |   |   |                                  |  |
| SIGNATURE   | Signature typed or printed name of registered a | 0.00  | NE D                             | nature required when reinstating) DATE   |
| 12.   |   | ND DIRECTORS  | 13.                              | nature required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                               |
| TITLE   | SD  | ☐ DELETE  | 1.1 TITLE                        | Change Addition  |
| NAME  | AUDREY L. MILFS                                 |   | 1.2 NAME                         |  |
| STREET ADORESS  |   | IVE   | 1.3 STREET ADDRES                | ESS  |
| CITY-ST-ZIP   | NEWPORT BEACH CA                                |   | 1 4 CITY - ST - ZIP              |  |
| TITLE   | D   | ☐ DELETE  | 21 TITLE                         | ☐ Change ☐ Addition  |
| NAME  | SUTTON, THOMAS C                                |   | 2.2 NAME                         |  |
| STREET ADDRESS  |   |   | 2.3 STREET ADDRES                | ESS  |
| CITY-ST-ZIP   | NEWPORT BEACH CA 9266                           |   | 2.4 CITY-ST-ZIP                  |  |
| TITLE   | PD COMPECO                                      | ☐ DELETE  | 3 1 TITLE                        | Change Addition  |
| NAME  | GLENN S. SCHAFER 700 NEWPORT CENTER DRI         | 1. <del>7. *</del>  | 3.2 NAME                         |  |
| STREET ADDRESS  | NEWPORT BEACH CA                                | YE  | 3.3 STREET ADDRES                | · · ·  |
| CITY-ST-ZIP<br>TITLE  | MOD   | DELETE  | 3.4. CITY-ST-ZIP                 |  |
| NAME  | MCWALTERS, JAMES G                              | C Detert  | 4.1 TITLE                        | Change Addition  |
| STREET ADDRESS  | 800 NEWPORT CENTER DRI                          | VE. SUITE 300   | 4. 2 NAME                        |  |
| CITY - ST - ZIP   | NEWPORT BEACH CA 9266                           |   | 4.3 STREET ADDRES                | 150  |
| TITLE   | MOD   | ☐ DELETE  | 4.4 CITY - ST - ZIP<br>5.1 TITLE | Change Addition  |
| NAME  | NEILL, MICHAEL R                                | <u> </u>  | 5.2 NAME                         |  |
| STREET ADDRESS  | 800 NEWPORT CENTER DRI                          |   | 5.3 STREET ADDRES                | ESS  |
| CITY-ST-ZIP   | NEWPORT BEACH CA 9266                           |   | 5.4 CITY-ST-ZIP                  |  |
| TITLE   | MDO   | DELETE  | 6.1 TITLE                        | Change Addition  |
| NAME  | SULLIVAN, LAWRENCE K                            |   | 6.2 NAME                         |  |
| STREET ADDRESS  | 800 NEWPORT CENTER DRI                          |   | 6.3 STREET ADDRES                | 283  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual roport or supplemental annual roport is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the roceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or open pragramming) with an address.

VICE PRESIDENT

4/20/98 (714) 640-3477